

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Jimenez Tire and Truck Repair Facility and Truck Storage YardLead Agency: City of HughsonContact Person: Carla JaureguiMailing Address: 7018 Pine StreetPhone: 209-883-4054City: HughsonZip: 95326County: Stanislaus**Project Location:** County: StanislausCity/Nearest Community: HughsonCross Streets: Tully Road / Whitmore AvenueZip Code: 95326Longitude/Latitude (degrees, minutes and seconds): 37 ° 35 ' 34 " N / 120 ° 52 ' 55 " W Total Acres: 10.42Assessor's Parcel No.: 018-049-079Section: 16Twp.: 4SRange: 10EBase: MDBMWithin 2 Miles: State Hwy #: 99Waterways: Tuolumne River / Merced RiverAirports: Modesto City-County AirportRailways: BNSFSchools: Hughson Unified**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____ Acres _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____Acres 10.42

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____

MGD _____

 Other: Truck Repair / Parking / Storage**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Industrial/ I - Industrial

Project Description: (please use a separate page if necessary)

The project proposes construction of a building with 25,376 square feet of floor area that would be used as a tire and truck repair facility, along with parking spaces. The The project also proposes the development of a truck storage yard with 146 truck parking spaces. Other improvements, including a drainage basin, would be installed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

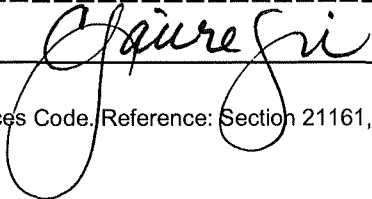
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 12, 2024 Ending Date March 13, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>BaseCamp Environmental, Inc</u>	Applicant: <u>Carla Jauregui</u>
Address: <u>802 W Lodi Ave</u>	Address: <u>7018 Pine Street</u>
City/State/Zip: <u>Lodi, Ca 95240</u>	City/State/Zip: <u>Hughson, Ca. 95326</u>
Contact: <u>Charlie Simpson</u>	Phone: <u>209-883-4054</u>
Phone: <u>209-224-8213</u>	

Signature of Lead Agency Representative:  Date: 2-9-24

Authority cited: Section 21083, Public Resources Code, Reference: Section 21161, Public Resources Code.