

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Ormat-Truckhaven Geothermal Zone Change and General Plan Amendment Project ZC #22-0004 & GPA #22-003

Lead Agency: Imperial County Planning and Development Services Contact Person: David Black, Planner IV  
 Mailing Address: 801 Main St Phone: 442 265 1736  
 City: El Centro, California Zip: 92243 County: Imperial

**Project Location:** County: Imperial City/Nearest Community: Salton City  
 Cross Streets: Air Park Drive and Desert Air Court Zip Code: 92275  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 17 ' 55 " N / 115 ° 57 ' 22 " W Total Acres: 23.5  
 Assessor's Parcel No.: 017-970-011, 017-010-057, 017-340-003 Section: 5 Twp.: 11S Range: 10E Base: SBM  
 Within 2 Miles: State Hwy #: 86 Waterways: Arroyo Salado  
 Airports: Salton Sea Airport Railways: None Schools: None

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Geothermal Exploration Wells  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Recreation/Open Space, Low Density Residential, Recreation. Zoning S-1 (Open Space/Recreation)  
 Project Description: *(please use a separate page if necessary)*

ORNI 5, LLC (the Applicant) received CUP No. 18-0038 from the County of Imperial to drill and test six (6) exploratory geothermal wells within the "Truckhaven Geothermal Leasing Area" west of the Salton Sea and south-southwest of Salton City in western Imperial County, California. Two of the six exploratory geothermal wells located within APN 017 010 057 (Well #18-32 and Well #47-32) are located with a parcel area that is zoned for residential use and is outside of the County's Geothermal Overlay Zone. In compliance with Special Condition 3 (SC3) of CUP No. 18-0038, the proposed Ormat-Truckhaven Geothermal Zone Change and General Plan Amendment Project includes 1) a "Zone Change" to change the zone classification for Wells #18-32 and #47-32 (APN 017-010-057) from R 1-L.5 to S 1 (ZC#22-0004); 2) a "General Plan Amendment" to change the land use designation for Wells #18-32 and #47-32 (APN 017 010 057) from Low Density Residential to Recreation/Open Space (GPA #22-0003); and, 3) a "General Plan Amendment" to add parcel APN 017 010 057 to Imperial County General Plan Geothermal Overlay Zone.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

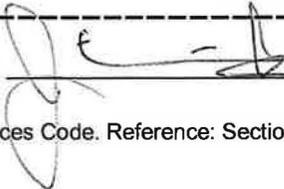
<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 7
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: <u>CalGem</u>
<input type="checkbox"/> Housing & Community Development	Other: <u>United States Army Corps of Engineer</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2024 Ending Date March 20, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: Willis Environmental Planning Applicant: ORNI 5  
Address: 238 Sychar Road Address: 6225 Neil Road  
City/State/Zip: San Diego, CA 92114 City/State/Zip: Reno, NV 89511  
Contact: Christina Willis Phone: \_\_\_\_\_  
Phone: 619.925.2836

Signature of Lead Agency Representative:  Date: February 13, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.