

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2024020498**

**Project Title:** San Francisco Bay Federal Channels Operation and Maintenance Dredging and Sediment Placement Activities, Dredging Years 2025-2034  
**Lead Agency:** California Regional Water Quality Control Board, San Francisco Bay Region **Contact Person:** Jazzy Graham-Davis  
**Mailing Address:** 1515 Clay Street, Suite 1400 **Phone:** 510-622-2509  
**City:** Oakland **Zip:** 94612 **County:** Alameda

**Project Location:** County: Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Solano, and Sonoma  
**Cross Streets:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Longitude/Latitude (degrees, minutes and seconds):** \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W **Total Acres:** \_\_\_\_\_  
**Assessor's Parcel No.:** \_\_\_\_\_ **Section:** \_\_\_\_\_ **Twp.:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Base:** \_\_\_\_\_  
**Within 2 Miles:** **State Hwy #:** \_\_\_\_\_ **Waterways:** Pacific Ocean, San Francisco Bay, San Pablo Bay, Suisun Bay, Napa R., Petaluma R., San Rafael Ck, Redwood Ck..  
**Airports:** \_\_\_\_\_ **Railways:** \_\_\_\_\_ **Schools:** \_\_\_\_\_

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input checked="" type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input checked="" type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input checked="" type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Water Quality Certification</u>

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Maintenance Dredging</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Marine Navigation</u>

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** *(please use a separate page if necessary)*

The United States Army Corps of Engineers San Francisco District proposes to continue maintenance dredging of the federal navigation channels in San Francisco Bay to maintain their navigability from dredging years 2025 to 2034. The San Francisco Bay Regional Water Quality Control Board will consider issuing a Clean Water Act Section 401 Water Quality Certification and Waste Discharge Requirements pursuant to the State of California's Porter-Cologne Water Quality Control Act for USACE's continued maintenance dredging operations in SF Bay. Dredging involves the excavation of accumulated sediment from the channel, as well as the transportation and placement of the sediment at a permitted location, consistent with permit conditions established by applicable regulatory agencies. Sediment must be tested for suitability for placement at any site.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans District # _____                         | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input type="checkbox"/> Regional WQCB # _____                                |
| <input type="checkbox"/> Caltrans Planning                                 | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> State Lands Commission                    |
| <input checked="" type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3,7</u>        | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                   |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 31, 2024 Ending Date December 16, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Scout Environmental and Stantec</u>	Applicant: <u>USACE San Francisco District</u>
Address: <u>3301 C Street Suite 1900</u>	Address: <u>450 Golden Gate 4th Floor</u>
City/State/Zip: <u>Sacramento CA 95816-3394</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Jamil Ibrahim</u>	Phone: <u>415-930-0001</u>
Phone: <u>916-418-8407</u>	

Signature of Lead Agency Representative: \_\_\_\_\_   Digitally signed by Xavier Fernandez  
Date: 2024.10.29 13:19:34 -0700 Date: 10/29/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.