

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Mariposa

From: (Public Agency): California Natural Resources Agency
715 P Street, 20th Floor
Sacramento, CA 95814
(Address)

Project Title: Green Mountain Ranch Phase 1 Conservation Easement Acquisition

Project Applicant: Sierra Foothill Conservancy

Project Location - Specific:

Latitude and Longitude: 120.0132485°W 37.2687682°N Assessor's Parcel Numbers: 018-230-017, 018-230-005, 018-230-006, 018-230-008, 018-230-010, 018-230-013, 018-230-012

Project Location – City: Mariposa Project Location – County: Mariposa

Description of Nature, Purpose and Beneficiaries of Project:

A conservation easement will be placed on the Martin-Jensen Green Mountain Ranch's 1,690-acre Phase 1 property to prevent development, protect, and conserve open space, water resources, natural habitat, working land and rural character. The beneficiaries of the project include the residents of Mariposa County.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: Sierra Foothill Conservancy

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15313, 15325 – Class 13 & 25
- Statutory Exemptions. State Code number: _____

Reasons why project is exempt:

Enter text

Lead Agency

Contact Person: Jennifer Jones

Area Code/Telephone/Extension: (916) 902-8115

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Andrea Scharffer Date: 2/14/2024 Title: Deputy Assistant Secretary

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: _____

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code