

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rialto Habitat Nature Center ProjectLead Agency: City of RialtoContact Person: Arron BrownMailing Address: 150 S. Palm AvenuePhone: 909-421-7219City: RialtoZip: 92376County: San Bernardino**Project Location:** County: San Bernardino County City/Nearest Community: RialtoCross Streets: 501 E. Santa Ana AvenueZip Code: 92316Longitude/Latitude (degrees, minutes and seconds): 34 ° 2 ' 53.74 " N / 117 ° 21 ' 24.17 " W Total Acres: 13 acresAssessor's Parcel No.: 258-151-25

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-10, SR-60, I-215Waterways: Rialto Channel, Santa Ana RiverAirports: N/ARailways: N/ASchools: N/A**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: Federal Cross Cutters
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Expenditure of funds to construct

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Educational kiosks, community building.
 Recreational: 10-acre non-contact lake and perimeter trails.
 Water Facilities: Type Lake MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:General Plan: General Industrial (GI) Land Use / Zoning: Heavy Industrial (H-IND) – Agua Mansa Industrial Corridor Specific Plan (AMICSP).**Project Description:** *(please use a separate page if necessary)*

The City of Rialto (City) is proposing to construct the Rialto Habitat Nature Center (RHNC) located on an approximately 13-acre site in the southern portion of the approximately 40-acre City owned Rialto Wastewater Treatment Plant (WWTP), located at 501 E. Santa Ana Avenue, City of Rialto, San Bernardino County. The proposed Project would provide an approximately 13-acre outdoor public space including an approximately 10-acre non-contact/non-water craft lake consisting of two connected lakes, one mile of pedestrian perimeter trails, passive recreation, environmental education programming, and public outreach. In addition, public parking for the proposed Project would be constructed on an approximately 0.15-acre vacant site, identified as APN 805-36-185A, located on the north side of Agua Mansa Road, east of 687 West Agua Mansa Road, and directly west of the Agua Mansa Road crossing of the Rialto Channel. The parking location is approximately a quarter of a mile to the south of the RHNC site in the City of Colton and within San Bernardino County right of way.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

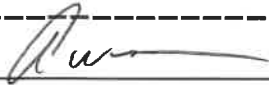
<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 15, 2024 Ending Date March 18, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Enplanners, Inc.</u>	Applicant: <u>City of Rialto</u>
Address: <u>PO Box 960</u>	Address: <u>150 S. Palm Avenue</u>
City/State/Zip: <u>Lake Arrowhead, CA 92352</u>	City/State/Zip: <u>Rialto, CA 92376</u>
Contact: <u>Ray Hussey</u>	Phone: <u>(909) 820-8056</u>
Phone: <u>(951) 289-5233</u>	

Signature of Lead Agency Representative:  Date: 2-12-2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.