

**CITY OF SAN MARCOS  
NOTICE OF EXEMPTION**

TO:  
Office of Planning and Research  
Mail: PO Box 3044, Room 113  
Sacramento, CA 95812-3044  
Street: 1400 Tenth Street, #113  
Sacramento, CA 95814

FROM: City of San Marcos  
Planning Division  
1 Civic Center Drive  
San Marcos, CA 92069  
Phone: 760-744-1050 x.3233

COUNTY CLERK/RECORDER  
COUNTY OF SAN DIEGO  
P.O. Box 1750  
San Diego, CA 92112-4147

Conditional Use Permit (CUP) 22-0003 - Bodhi Hill Buddhist Center  
PROJECT TITLE

Master Kim Lee, 3394 Linda Vista Drive, San Marcos, CA 92078, Phone: (408) 644-6078  
PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

3394 Linda Vista Drive, San Marcos, CA 92078  
PROJECT LOCATION - SPECIFIC

San Marcos PROJECT LOCATION - CITY  
San Diego PROJECT LOCATION - COUNTY

A Conditional Use Permit (CUP) is requested to allow the operation of a 1,165-square-foot portion of an existing structure to be converted into a place of assembly (Chanting Hall) at an existing residence in the Estate (R-1-20) Zone.

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos  
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director  
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

**EXEMPT STATUS: (CHECK ONE)**

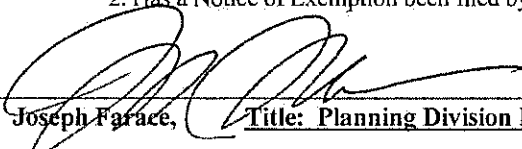
- MINISTERIAL (SEC. 21080(b)(1); 15268)  
 DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))  
 EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))  
 CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER)  
Section 15301, Class 1 (e)

STATUTORY EXEMPTIONS. State code number: \_\_\_\_\_

REASONS WHY PROJECT IS EXEMPT: The project consists of an existing facility and includes the conversion of existing structures and additions to buildings that do not exceed 50% of the existing floor area or 2,500 square-feet.

Joseph Farace (760) 744-1050 X. 3248  
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

If filed by applicant: 1. Attach certified document of exemption finding.  
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

SIGNATURE:  Date: 2/15/24  
Joseph Farace, Title: Planning Division Director

Signed by Lead Agency  Signed by Applicant Date Received for filing at OPR: \_\_\_\_\_