



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 02152024 — 100  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 02152024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Master Case No. 23-073 and Administrative Site Plan No.23-022**

PROJECT APPLICANT NAME City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6566
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |       |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ _____ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ _____ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ _____ | 0.00  |
| <br>  |            |          |       |
| <input type="checkbox"/> Exempt from fee  |            |          |       |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |          |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |       |
| <hr/>   |            |          |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ _____ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ _____ |       |

**PAYMENT METHOD:**

#147785

- Cash   
  Credit   
 Check   
 Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_    50.00

SIGNATURE <b>X</b> <i>Debra Lu Brant-Contreras</i>	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

1. Project Title: **Master Case No. 23-073 and Administrative Site Plan No. 23-022**

Project Location - Specific: **16948 Arrow Blvd (APNs: 0192-041-01, -02, and 0192-042-21)**

2. (a) Project Location - City: **Fontana, CA 92335**

(b) Project Location - County: **San Bernardino**

Description of nature, purpose, and beneficiaries of Project: **A request for approval of an Administrative Site Plan for the architecture and associated site improvements for a proposed five (5) tier parking structure comprised of approximately 119,714 square feet to accommodate 321 stalls (Downtown parking structure project)**

3. Name of Public Agency approving project: **City of Fontana**

Name of Person or Agency carrying out project: **Chris Smethurst**  
**City of Fontana – Engineering Department**  
**8353 Sierra Avenue**  
**Fontana, CA 92335**

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 FEB 5 PM 2:07  
COUNTY OF SAN BERNARDINO  
CA FONTANA

4. Exempt status: (Check one)

(a)  Ministerial project.

(b)  Not a project.

(c)  Emergency Project.

(d)  Categorical Exemption. State type and class number: **Exempt pursuant to Section No. 15332, Class 32 (In-Fill Development) of the California Environmental Quality Act (CEQA), and Section 3.18 (Certain In-Fill Projects) of the 2019 Local Guidelines for Implementing CEQA.**

(e)  Declared Emergency.

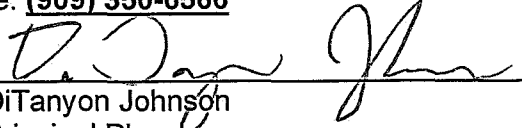
(f)  Statutory Exemption. State Code section number: \_\_\_\_\_

(g)  Other. Explanation: \_\_\_\_\_

5. Reason why project was exempt: **The project is a request for a five (5) tier parking structure on a 1-acre site. The proposed project is consistent with the applicable general plan designation and all applicable general plan policies. The project occurs within City limits on a project site of no more than five (5) acres and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.**

6. Contact Person: **Rina, Senior Planner** Telephone: **(909) 350-6566**

Date Received for Filing: 2/15/2024

  
DiTanyon Johnson  
Principal Planner

(Clerk Stamp Here)

**DATE FILED & POSTED**  
Posted On: 2/15/24  
Removed On: 3/29/24  
Receipt No: 30-02152024-100