

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lynwood Pump Station Replacement Project

Lead Agency: North Marin Water District (District) Contact Person: Tim Fuelle
Mailing Address: PO BOX 146 Phone: (415) 897-4133
City: Novato Zip: 94948-0146 County: Marin

Project Location: County: Marin City/Nearest Community: Novato
Cross Streets: Various Zip Code: 94945

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: ~1
Assessor's Parcel No.: various Section: various Twp.: Range: Base:
Within 2 Miles: State Hwy #: US 101, State Route 37 Waterways: Arroyo San Jose Creek, Pacheco Creek, Hamilton Wetlands, San Pablo Bay
Airports: None Railways: SMART Schools: Lynwood Elementary, Novato Charter School, Ham...

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Encroachment Permit

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type Pump Station, Piping MGD Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Developed/landscaped/ruderal vegetation. Zoning: Low Density Residential, Planned District, Community Facilities. General Plan: Low Density Residential, Open Space, Community Facilities, Medium Density Residential

Project Description: (please use a separate page if necessary)

The District is proposing to replace the existing Lynwood Pump Station (PS) located below grade in a median of Sunset Parkway between its intersection with South Novato Boulevard and Lynwood Drive. The Lynwood PS is in poor condition overall and multiple upgrades would be required to ensure the PS is up to date with latest code, extend its service life, and improve the overall reliability of the facility. The District is considering five potential project alternatives to replace the Lynwood PS, each of which would include the demolition of the Lynwood PS as well as the construction of one or two new PS at alternate sites in the City of Novato. The purpose of the project is to replace the Lynwood PS with one or two new PS constructed above grade which would result in improved access for maintenance and repairs and reduced risk for groundwater and stormwater intrusion, all of which would ensure the reliability of the District's infrastructure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/16/2024 Ending Date 3/20/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>WRA, Inc.</u>	Applicant: <u>North Marin Water District</u>
Address: <u>2169-G East Francisco Boulevard</u>	Address: <u>999 Rush Creek Place</u>
City/State/Zip: <u>San Rafael, CA 94901</u>	City/State/Zip: <u>Novato, CA 94945</u>
Contact: <u>Geoff Reilly</u>	Phone: <u>(415) 897-4133</u>
Phone: <u>(707) 238-5666</u>	

Signature of Lead Agency Representative:  Date: 2-15-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.