



SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET

Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV25254

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$2966.75

File Date: 08/30/2024

Expires: 09/29/2024

REGINA ALCOMENDRAS, Clerk-Recorder

By: Fraulein Dominguez, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

- Environmental Impact Report (EIR)
- Filing Fee (new project)
- Previously Paid F&W (must attach F&W receipt and project titles must match)
- No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
- Previously Paid F&W (must attach F&W receipt and project titles must match)
- No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: Midpeninsula Regional Open Space District
2. LEAD AGENCY EMAIL: jhart@openspace.org
3. PROJECT TITLE: Highway 17 Wildlife and Regional Trail Crossings and Trail Connections
4. APPLICANT NAME: Jared Hart PHONE: (408) 625-6535
5. APPLICANT EMAIL: jhart@openspace.org
6. APPLICANT ADDRESS: 5050 El Camino Real, Los Altos, CA 94022
7. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Santa Clara County
Address: 110 W. Tasman Dr.
San Jose, CA 95134

From:

Public Agency: Midpeninsula Regional Open Space District
Address: 5050 El Camino Real
Los Altos, CA 94022

Contact: Jared Hart, Senior Planner
Phone: (650) 625-6535

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020745

Project Title: Highway 17 Wildlife and Regional Trail Crossings and Trail Connections

Project Applicant: Midpeninsula Regional Open Space District (Midpen)

Project Location (include county): SR 17 from post mile (PM) 4.1 to PM 5.8, Santa Clara County

Project Description:

To improve wildlife passage, habitat connectivity, and regional trail connections the proposed project would construct a wildlife undercrossing and a separate multi-use trail overcrossing of State Route (SR) 17 near Lexington Reservoir, south of the Town of Los Gatos. The Project would also include wildlife directional fencing and escape ramps, electrified mats, sound walls, and new trails adjacent to the overcrossing and in other locations throughout the project area.

This is to advise that the Midpen Board of Directors has approved the above (Lead Agency or Responsible Agency)

described project on 08/28/2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 5050 El Camino Real, Los Altos, CA 94022 and https://www.openspace.org/who-we-are/public-notice

Signature (Public Agency): [Signature] Title: Planning Manager

Date: 08/29/2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: ENV25254
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MIDPENINSULA REGIONAL OPEN SPACE	LEAD AGENCY EMAIL jhart@openspace.org	DATE 08/30/2024
COUNTY/STATE AGENCY OF FILING SANTA CLARA		DOCUMENT NUMBER

PROJECT TITLE
HIGHWAY 17 WILDLIFE AND REGIONAL TRAIL CROSSINGS AND TRAIL CONNECTIONS

PROJECT APPLICANT NAME JARED HART	PROJECT APPLICANT EMAIL jhart@openspace.org	PHONE NUMBER (408) 625-6535
PROJECT APPLICANT ADDRESS 5050 EL CAMINO REAL	CITY LOS ALTOS	STATE CA
		ZIP CODE 94022

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	_____ \$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	_____ \$50.00
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$2,966.75

SIGNATURE X <i>Dominguez</i>	AGENCY OF FILING PRINTED NAME AND TITLE Fraulein Dominguez, Deputy County Clerk-Recorder
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