

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation: _____

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

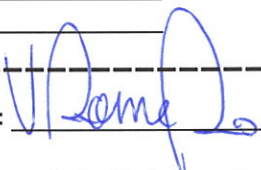
- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 16, 2024 Ending Date March 18, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Provost & Pritchard Consulting Group</u>	Applicant: <u>Riverdale Public Utility District</u>
Address: <u>400 E. Main St., Ste 300</u>	Address: <u>20896 Malsbary St.</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Riverdale, CA 93656</u>
Contact: <u>Amy Wilson</u>	Phone: <u>(559) 867-3838</u>
Phone: <u>(559) 636-1166</u>	

Signature of Lead Agency Representative:  Date: 2/14/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Title

Riverdale Public Utility District: Well No. 8

Lead Agency Name and Address

Riverdale Public Utility District
20896 Malsbary St
Riverdale, CA 93656

Contact Person and Phone Number

Lead Agency Contact

Vincent Romero
District Superintendent
(559) 867-3838

CEQA Consultant

Provost & Pritchard Consulting Group
Amy M. Wilson, Senior Planner
(559) 636-1166

Project Location

The Project is located in the unincorporated community of Riverdale, in Fresno County, California, approximately 174 miles southeast of Sacramento and 85 miles northwest of Bakersfield. The Project well site is located approximately on Assessor's Parcel Number 053-260-21. The centroid of the Project site is 36°25'45.92"N, 119°51'12.89"W.

Description of Project

Project Background and Purpose

The Riverdale Public Utility District (RPUD) has received grant funding from the Small Community Drought Relief Program through the Department of Water Resources (DWR) and grant funding from the American Rescue Plan Act (ARPA) through the County of Fresno (County). The DWR and ARPA funds will co-fund the cost of the new well (Well No. 8) and associated infrastructure.

The existing RPUD water system is currently supplied by two active wells, Well 6 and Well 7. Well 6 is located in the southeast area of Riverdale and has a capacity of approximately 1,350 gallons per minute (gpm). Well 7 is located in the northwest part of the community and, due to recent issues with pumping sand, has a reduced capacity of about 450 gpm. A downhole and above ground sand separator were installed at Well 7, but the well continues to have issues pumping fine sand and is proving to be an unreliable source for the water system. If the highest capacity well (Well 6) is out of service, the peak demands of the system cannot be met by the diminished production of Well 7. The addition of Well 8 will allow peak demands to continue to be met with either of the existing wells out of service.

Project Description

The Project would consist of the construction of a new potable water well for the community of Riverdale. The Project is intended to supplement the community's water supply system by constructing a new well site and associated infrastructure including but not limited to: well pump, site piping and appurtenant infrastructure, motor control center and structure, electrical connection and transformer, emergency generator, chemical storage enclosure, a ponding basin for site drainage, site lighting, site grading, and site fencing. This Project will help address fire flow, system redundancy, pressure, looping concerns throughout the District, and provide additional drought resiliency for the community. The well Project site will be located on an approximately 1.8-acre parcel acquired by the District, located behind the Saint Ann Church on W. Mt Whitney Avenue on Assessor's Parcel Number 053-260-21.

Along with construction of the new well site, accompanying infrastructure will include the installation of new water mains and the replacement of an aging, undersized water main near the Project site and the existing Well No. 6 site. Approximately 6,200 linear feet of 10-inch water main will be constructed along W. Wood Avenue, S. Marks Avenue, W. Kruger Avenue, and S. Feland Avenue within the existing road right of way. The proposed water main alignment will replace the existing undersized 4-inch water main and provide a new stretch of 10-inch distribution main for better connectivity between Well 6 in the southeast area and the rest of the system. In order to connect the Project site to the distribution system, approximately 600 LF of 12-inch water main will be installed along the north side of the Burrel Ditch canal from S. Feland Avenue to the Project well site. The Project will also incorporate the construction of an on-site retention basin for site drainage. The basin will be constructed on the northwest portion of the well site. The basin will be designed per Fresno Metropolitan Flood Control District design standards for a 100-year, 10-day storm (approximately 6 inches of rainfall depth) and will retain approximately 0.75 acre-feet of water. Drainage infrastructure will be constructed (inlets and piping) as needed for runoff and well flushing and will outlet to the basin. An additional basin will be constructed for the Church that is located north of the Project site since the new well site will take the area that property currently drains, this basin will have the same design criteria, with a total volume of 0.65 ac-ft.

The design of the Well 8 site will be similar to Well 6 and Well 7 to be consistent with well infrastructure across the District. Based on prior studies and design of other wells in and around Riverdale, it is expected that Well 8 will be approximately 2,000 feet deep and be sealed down to a depth at least below the Corcoran Clay and will be designed with a desired pumping capacity of 1,350 gallons per minute. Arsenic, color, and Total Organic Carbon are expected to be present, but at levels below the current maximum contaminant level. While it is not anticipated that the water quality at the Well No. 8 site will require treatment, a portion of the site has been planned for future treatment facilities if the District needs additional treatment. The District has also planned space for a water storage tank should the system need additional operational storage capacity at any point in the future.

Construction Schedule

The total project construction time is expected to be approximately 15 months. Construction timing will be critical due to the long lead times on many of the electrical and mechanical equipment required for this project. The construction completion dates for County ARPA funding and DWR Small Community Drought Relief Funding are December 31, 2026 and December 31, 2024, respectively. Construction Equipment could include scrapers, backhoes, and drilling rigs. It is anticipated that the staging area for the construction equipment will be located in the proposed well site as well as the existing Well 6 and Well 7 sites.