

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Gambonini Ranch Tasting Room and Farmstand

Lead Agency: Sonoma County's Permit Sonoma Contact Person: Jen Chard  
 Mailing Address: 2550 Ventura Avenue Phone: 707-565-2336  
 City: Santa Rosa Zip: 95403 County: Sonoma

**Project Location:** County: Sonoma City/Nearest Community: Petaluma  
 Cross Streets: Lakeville Hwy and Old Lakeville Road No. 3 Zip Code: 94954

Longitude/Latitude (degrees, minutes and seconds): 38 ° 10 ' 19.9 " N / 122 ° 30 ' 37.2 " W Total Acres: 40.01

Assessor's Parcel No.: 068-110-043 Section: 22 Twp.: 4N Range: 6W Base: Mt Diablo

Within 2 Miles: State Hwy #: Lakeville Waterways: Petaluma River  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. 600 Acres .5 Employees 18  Transportation: Type \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Educational: \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Diverse Agriculture (DA), 20 acre density (B6 20) with combining districts for Riparian Corridor with 50 ft and 25 ft setbacks (RC50/25), Scenic Landscape Unit (SR), and Valley Oak Habitat (VOH)

**Project Description:** (please use a separate page if necessary)

(1) Use Permit for a 300 sq ft farm-product Tasting Room within an existing 14,500 sq ft Multi-Use Barn open to the public (up to 20 visitors per day) by appointment only, Thursday - Sunday between 10am - 5pm. The Tasting Room will also be used to host 25 agricultural promotional and 4 industry wide events per year. The 25 promotional and 4 industry events per year will include private ceremonies and gatherings, farm-to-table meals, non-profit fundraisers, music and catered food/beverages. Events will be held Monday - Sunday between 9am - 12am and will range from 30 - 450 attendees per event. (2) Zoning Permit for year-round Farm Retail Sales facility occupying no more than 500 sq ft of the existing 5,000 sq ft Pole Barn open to the public during the months of April, June, September/October and November/December, Thursday - Sunday 10am - 6pm with an expected attendance of up to 150 visitors per day. No new buildings are proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Army Corp of Engineers</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>So Co Public Infrastructure</u>
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 16, 2024 Ending Date March 18, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Frank and Stacey Gambonini</u>
Address: _____	Address: <u>7149 Lakeville Hwy</u>
City/State/Zip: _____	City/State/Zip: <u>Petaluma, CA 94954</u>
Contact: _____	Phone: <u>707-481-2457</u>
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_ *Jen Chard* \_\_\_\_\_ Date: 02/16/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.