

NOTICE OF EXEMPTION

To: Office of Planning & Research
1400 Tenth Street
Sacramento, CA 95814

County Clerk
County of Placer
2954 Richardson Drive
Auburn, CA 95603
(530) 886-5600

From: San Juan Water District
9935 Auburn-Folsom Road
Granite Bay, CA 95746

POSTED **FEB 08 2024**
Through _____
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk
31-240016

Project Title: Air Release Valve Replacement Program, 2023/2024

Project Applicant: San Juan Water District (SJWD)

Project Location - Specific: The Project includes replacing up to 50 air release valves (ARV's) at various sites located within San Juan Water District's (SJWD) north central portion of its Retail Service Area within the Lower Granite Bay Pressure Zone and Bacon Pressure Zone in Granite Bay, Placer County, CA. More specifically, the ARV sites are within the boundaries of Douglas Boulevard (south) and Cavitt Stallman Road (north) and between Berg Street (west) and Auburn Folsom Road (east). All portions of the Project are within the existing public rights-of-way and easements in Placer County, CA.

Project Location – Cities: Granite Bay Project Location – Counties: Placer

Description of Nature, Purpose and Beneficiaries of Project: Project includes replacing up to 50 existing 1-inch and 2-inch air release valves (ARV's) at various locations within San Juan Water District's (SJWD) Retail Service area with similar size ARV's. More specifically the project will include replacing the existing ARV's with ARV's that vent above ground as required by California Code of Regulations, Title 22, Section 64576. The Project benefits SJWD's water customers.

Name of Public Agency Approving Project: San Juan Water District

Name of Person or Agency Carrying Out Project: San Juan Water District

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (State type and section number); 15061(b)(2)(3); 15301(d); 15302(c)
- Statutory Exemption (State code number);

Reasons why project is exempt: Project is a replacement of an existing utility (air release valves) having substantially the same purpose, involving no expansion of capacity and there is no possibility it would have a significant impact on the environment.

Lead Agency: San Juan Water District

Contact Person: Mark Hargrove (916) 791-6951
Area Code / Telephone / Extension

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Mark Hargrove* Date: 2/7/2024 Title: Senior Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



**PLACER COUNTY CLERK
2024 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-240016

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY SAN JUAN WATER DISTRICT		LEAD AGENCY EMAIL	DATE 02/08/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 240016	
PROJECT TITLE AIR RELEASE VALVE REPLACEMENT PROGRAM, 2023/2024			
PROJECT APPLICANT NAME SAN JUAN WATER DISTRICT		PROJECT APPLICANT EMAIL	PHONE NUMBER 916-791-6951
PROJECT APPLICANT ADDRESS 9935 AUBURN-FOLSOM RD		CITY GRANITE BAY	STATE CA
		ZIP CODE 95746	
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,916.75 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00
- Other _____ \$ _____

PAYMENT METHOD:

- Cash Credit Check Other _____

TOTAL RECEIVED \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

A. Swanson, DEPUTY