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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 23, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024020747**

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Per Lead Agency, the review period for the above referenced project is *extended* to **March 20, 2024**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment **\_NOP\_240220 PUBLIC DRAFT\_rev date 2-22** for more details. All other project information remains the same.