

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency) California Department of Transportation (Caltrans)

\_\_\_\_\_  
\_\_\_\_\_  
(Address)

County Clerk

County of: Alameda

Project Title: 04-1Y490 Middle Mile Broadband Project

Project Applicant: California Department of Transportation (Caltrans)

Project Location—Specific:

Project Location—City: Union City and Fremont Project Location—County: Alameda

Description of Nature, Purpose and Beneficiaries of Project:

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Caltrans

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: Pub. Res. Code (PRC) 21080.51

Reasons why project is exempt:

Lead Agency \_\_\_\_\_ Area Code/Telephone/  
Contact Person: Brian Gassner Extension: (510) 506-0372

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Brian Gassner Date: 02/14/2024 Title: Branch Chief

Signed by:

- Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date received for filing at OPR: \_\_\_\_\_





# 1Y490\_noe-a11y

Final Audit Report

2024-02-14

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