

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814 County Clerk (County of): N/A	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090 Attention: David Dodds
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Project Title: Mountain Meadows, Exp. 1 (101 Ranch)
Project Applicant: Wildlife Conservation Board (WCB)
Project Location – Specific: APN(s) 113-070-07; 113-070-08; 113-100-02; 113-100-03; 113-100-05; 115-070-10; 115-070-11; 115-070-12 (portion); 115-070-15; 115-070-16; 115-120-02; 115-120-05; 115-120-31 (portion)
Project Location – City: Westwood
Project Location – County: Lassen
CEQA Region: N. CA
Description of Nature, Purpose, and Benefits of Project: Project involves the acquisition of a conservation easement over 1,826.6± acres of land for the protection of significant natural, ecological, habitat, scenic, open space and agricultural resources. WCB Project Tracker ID: 2019233.
Public Agency Approving Project: Department of Fish and Wildlife, WCB
Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB
Exempt Status: (Check One) <input type="checkbox"/> Ministerial (Sec. 15268): <input type="checkbox"/> Declared Emergency [Sec. 15269 (a)]: <input type="checkbox"/> Emergency Project [Sec. 15269 (b) and (c)]: <input checked="" type="checkbox"/> Categorical Exemption. State Section number and type: Section 15313, Class 13 and Section 15325, Class 25 <input type="checkbox"/> Statutory Exemptions, State code Number: <input type="checkbox"/> Other:
Reasons why this project is exempt: Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh			
Area Code/Telephone Extension: (916) 539-8016			
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? <input checked="" type="checkbox"/> Yes, (by this notice) <input type="checkbox"/> No			
<table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Signature:</td> <td style="width: 40%;">Title: Deputy Executive Director</td> <td style="width: 30%;">Date: 2/16/2024</td> </tr> </table> <div style="font-size: small; margin-top: 5px;"> DocuSigned by: <i>John Walsh</i> 3286244C820F47D... </div>	Signature:	Title: Deputy Executive Director	Date: 2/16/2024
Signature:	Title: Deputy Executive Director	Date: 2/16/2024	
<input checked="" type="checkbox"/> Signed by Lead Agency <input type="checkbox"/> Signed by Applicant			

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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ec: WCB Project Tracker
WCB Board Meeting Folder