## **Notice of Exemption**

To:	Office of Planning and Research	Fr	om:	Department of Fish and Wildlife
	State Clearinghouse			Wildlife Conservation Board
	1400 Tenth Street, Room 113			P.O. Box 944209
	Sacramento, CA 95814			Sacramento, CA 99244-2090
Count	County Clerk (County of): N/A Attention: Michael Shaw			
Project Title: Sweetwater Ridge				
Project Applicant: Wildlife Conservation Board (WCB)				
Project Location – Specific: APN(s)				
049-24	40-006			
Drainat Lagation City				
Project Location – City: Los Banos				
Project Location - County: Merced				
CEQA Region: N. CA				
Description of Nature, Purpose, and Benefits of Project:				
To acquire 560± acres for the the protection of riparian woodlands, wetlands, native grasslands and				
vernal pools located at the southeastern border of the San Luis National Wildlife Refuge and				
bordered to the north by the Mariposa Slough and the west by the San Joaquin River in Merced County. WCB Project Tracker ID: 2023168.				
County. WOD 1 Toject Tracker ID. 2023 Too.				
Public Agency Approving Project: Department of Fish and Wildlife, WCB				
Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB				
Exempt Status: (Check One)				
	nisterial (Sec. 15268):			
☐ Declared Emergency [Sec. 15269 (a)]: ☐ Emergency Project [Sec. 15269 (b) and (c)]:				
Categorical Exemption. State Section number and type: Section 15313, Class 13 and Section 15325, Class 25				
Statutory Exemptions, State code Number:				
Other:				
Reasons why this project is exempt:				
Project involves the acquisition of land for wildlife conservation to preserve open space and habitat, including				
plant o	r animal habitats.			
Lead Agency Contact Person: John P. Walsh				
Area Code/Telephone Extension: (916) 539-8016				
If filed by applicant: 1. Attach certified document of exemption finding.				
2. Has a notice of exemption been filed by the public agency approving the				
project?  Yes, (by this notice)  No				
Signat	Ure: John Walsh Til	le: Deputy Ex	cecutive	e Director <b>Date:</b> 2/16/2024
_	3296244C920E47D			
<u></u>	Signed by Lead Agency		S	Signed by Applicant
Authority cited: Sections 21083 and 21110, Public Resources Code.  SCH #:				
Reference: Section 21108, 21152, 21152.1, Public Resources Code  Date Received for Filing at OPR:				
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