

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Geneva Iversen-Krampitz

**Project Title:** Studies Following Klamath Dam Removal Augmentation

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

Bogus Creek sites: 041-070-050 and 041-070-110. Beaver Creek sites: 006-140-090 and 006-400-120. Grider Creek sites: 008-190-030 and 008-190-450.

**Project Location – City:** Yreka

**Project Location – County:** Siskiyou

**CEQA Region:** N. CA

**Description of Nature, Purpose, and Benefits of Project:**

This scientific study seeks to understand the food web dynamics of stream flow enhancement associated with Klamath dam removal by examining the water quality, salmonid food resources and diet in the mainstem Klamath River and associated tributaries. WCB Project Tracker ID: 2022027 & 2023268.

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** Rebecca J. Fris, Deputy Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15306, Class 6, Information Collection
- Statutory Exemptions, State code Number:
- Other:

**Reasons why this project is exempt:**

Project involves the collection of scientific data and samples for lab analysis and does not alter existing site conditions.

**Lead Agency Contact Person:** Rebecca J. Fris

**Area Code/Telephone Extension:** (916) 212-5637

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** DocuSigned by:  **Title:** Deputy Executive Director **Date:** 2/16/2024

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**  
**Posted Date:**  
**Date Received for Filing at OPR:**