

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Hayley Pechner

**Project Title:** Tomato Stand Fish Passage Planning

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

APN 365-010-001-3. Latitude/Longitude: 37.969903 -122.215869

**Project Location – City:** Two miles from Pinole

**Project Location – County:** Contra Costa

**CEQA Region:** N. CA

**Description of Nature, Purpose, and Benefits of Project:**

This project will complete site surveys, 90% engineering designs, and environmental compliance for a future implementation project that will remediate a perched and undersized culvert within the Pinole Creek watershed to improve fish passage. WCB Project Tracker ID: 2023106.

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** Rebecca J. Fris, Deputy Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type:
- Statutory Exemptions, State code Number: Section 15262, Feasibility and Planning Studies
- Other:

**Reasons why this project is exempt:**

Project involves only environmental analysis or planning studies for possible future actions which the agency, board, or commission has not approved, adopted, or funded.

**Lead Agency Contact Person:** Rebecca J. Fris

**Area Code/Telephone Extension:** (916) 212-5637

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** DocuSigned by: *Rebecca J. Fris* **Title:** Deputy Executive Director **Date:** 2/16/2024

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**  
**Posted Date:**  
**Date Received for Filing at OPR:**