



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 02/27/2024 — 078
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SACRAMENTO CITY UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 02/27/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0087	

PROJECT TITLE

CALIFORNIA MIDDLE SCHOOL ADA AND OTHER IMPROVEMENTS

PROJECT APPLICANT NAME SACRAMENTO CITY UNIFIED SCHOOL DISTRICT, ATTN: NATHANIEL BROWNING	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 257-9640
PROJECT APPLICANT ADDRESS 5735 47TH AVENUE	CITY SACRAMENTO	STATE CA
		ZIP CODE 95824

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
|
 | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-JENNY PADIERNA-Deputy Clerk
---	---



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Sacramento City USD
5735 47th Avenue
Sacramento CA 95824

County Clerk
County of: Sacramento

(Address)

Project Title: California Middle School ADA and Other Improvements

Project Applicant: Sacramento City Unified School District

Project Location - Specific:
1600 Vallejo Way, Sacramento, CA

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

Interior improvements to include painting, flooring, HVAC upgrades, and electrical upgrades at an existing school site. Exterior improvements include refinished hardscape, ADA improvements, landscaping and replace school entrance monument sign with an electronic monument sign.

Name of Public Agency Approving Project: Sacramento City Unified School District

Name of Person or Agency Carrying Out Project: Nathaniel Browning, Director Capital Projects

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 14 Section 15314
Statutory Exemptions. State code number:

Reasons why project is exempt:

Class 14 allows minor improvements to schools which do not expand the capacity or the school. These improvements do not add capacity, change the number of classrooms or increase the student population and meet the criteria for a Class 14 exemption.

Lead Agency
Contact Person: Nathaniel Browning Area Code/Telephone/Extension: 916.257.9640

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Nathaniel H. Browning Date: 2/22/24 Title: Director Capital Projects

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED
SACRAMENTO COUNTY
FEB 27 2024

POSTED BY SACRAMENTO CO. CLERK-RECORDER

FROM: 2/26/2024 TO: 3/26/2024

Revised 2011

DONNA ALLRED, CLERK/RECORDER
BY: [Signature] DEPUTY

02/27/2024

02:27 PM PST

SACRAMENTO COUNTY RECORDER
3636 AMERICAN RIVER DR.
SUITE 110
SACRAMENTO , CA 95864

TERMINAL NAME: E2964902

ORDER# 177181396

PAYMENT

COUNTER PAYMENTS 6112 \$100.00

AGENCY SUBTOTAL: \$100.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$102.50

CARD #: 9347 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 084508
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A0000000031010
ARQC: 4C49C9D5D2FFFD72
AMOUNT: \$102.50

*** CARD APPROVED ***

AMOUNT PAID:
\$102.50

CUSTOMER COPY

Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#:

2/27/2024

Order#: 20240025942

001534166

2:27:54 PM

JLP

Description Amount

Clerk - CEQA Filing Document 20240086 \$50.00

Notice of Exemption EIR Processing Fee \$50.00

Clerk - CEQA Filing Document 20240087 \$50.00

Notice of Exemption EIR Processing Fee \$50.00

Total Amount Due \$100.00

Payments:
VitalChekPmt# 177181396 \$100.00

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference