

Notice of Completion & Environmental Document Transmittal

State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613

SCH#

Project Title: Hayfork Water Treatment Plant Upgrade Project

Lead Agency: Trinity County Waterworks District No. 1
Mailing Address: 320 Reservoir Rd.

Contact Person: Shane McDonald
Phone/Email: 530.628.5449
shane@trinitycountywaterworks.com
County: Trinity

City: Hayfork Zip: 96041

Project Location: County: Trinity City/Nearest Community: Hayfork
Cross Streets: Reservoir Rd. and Ewing Rd. Zip: 96041
Longitude/Latitude: 40° 33' 24.50" N / -123° 09' 46.02" W (Centroid) **Total Acres:** ±3
Assessor's Parcel No: Various **Sections:** 1, 12 **Twp:** 31N **Range:** 12W **Base:** MDM
Section: 7 **Twp:** 31N **Range:** 11W

Within 2 Miles: State Highway 3 **Waterways:** Ewing Reservoir, Hayfork Creek, Big Creek, misc. unnamed streams
Airports: Hayfork Airport **Railways:** None **Schools:** Hayfork High School, Hayfork Elementary School

CEQA: Mitigated Negative Declaration

Local Action Type:

Other: Project Approval

Development Type:

Water Facilities: Type: Water Treatment Plant Improvements

Project Issues Discussed in Document:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural land | <input checked="" type="checkbox"/> Floodplain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous Materials | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: GHG Emissions; Energy |

Present Land Use / Zoning / General Plan Designation

General Plan Designation: General Plan designations in the project area include Public Facility (PF) and Agricultural (A).

Zoning: Zoning designations in the project area include Public Facility (PF) and Agricultural-40 Acre Minimum (A40).

Project Description:

Improvements at the Water Treatment Plant (WTP) site include constructing a new ~6,800 square-foot water treatment building, 600,000-gallon potable clearwell tank, 110,000-gallon backwash storage tank, backwash water recycle pump station, leach field and septic tank, and a potassium permanganate dosing station. Aggregate base would be installed throughout the WTP site to provide access to the new and the existing facilities, and a small parking area would be installed adjacent to the new water treatment building. Miscellaneous drainage improvements would be completed throughout the WTP site. Power poles, overhead electrical lines, a ground-mounted transformer, a Supervisory Control and Data Acquisition (SCADA) control system, ~3,415 feet of pipeline, and a new 400 kW emergency back-up generator would be installed at the WTP site, and modifications would be made to the regulation reservoir and existing 500,000-gallon water storage tank. SCADA equipment would be installed at the Ewing Pump Station; improvements would include either constructing a ~30-foot communications tower adjacent to the Pump Station building or mounting a ~30-foot tall antenna to the building.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---|--|---|---|
| | Air Resources Board | X | <u>Office of Historic Preservation</u> |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| | California Emergency Management Agency | | Parks & Recreation, Department of |
| X | <u>California Highway Patrol</u> | | Pesticide Regulation, Department of |
| X | <u>Caltrans District 2</u> | | Public Utilities Commission |
| | Caltrans Division of Aeronautics | X | <u>Regional WQCB, Region 1, North Coast</u> |
| X | Caltrans Planning | | Resources Agency |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | X | <u>SWRCB: Drinking Water Grants</u> |
| | Education, Department of | X | <u>SWRCB: Water Quality</u> |
| | Energy Commission | | SWRCB: Water Rights |
| X | <u>Fish & Wildlife, Region 1</u> | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | X | Toxic Substances Control, Department of |
| X | <u>Forestry and Fire Protection, Department of</u> | X | Water Resources, Department of Financial Assistance |
| | General Services, Department of | | |
| | Health Services, Department of | | Other: |
| | Housing & Community Development | | |
| X | <u>Native American Heritage Commission</u> | | |

 Local Public Review Period (to be filled in by lead agency)

Starting Date: **February 29, 2024** Ending Date: **April 1, 2024**

 Lead Agency (Complete if applicable):

Consulting Firm:	ENPLAN	Applicant:	Trinity County Waterworks District No. 1
Address:	3179 Bechelli Ln., Ste. 100	Address:	320 Reservoir Rd
City/State/Zip:	Redding, CA 96002	City/State/Zip:	Hayfork, CA, 96041
Contact:	Carla L. Thompson, AICP	Phone:	530.628.5449
Phone:	530.221.0440 Ext. 7112		

 Signature of Lead Agency Representative: Shane McDonald Date: 2/22/2024
Shane McDonald, Operations Manager