| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): <u>City of Kerman, Community Dev.</u> Dept., 850 S. Madera Ave., Kerman CA 93630 |
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| County Clerk County of: Fresno 2200 Tulare Street Fresno, CA 93721 | (Address) |
| Project Title: CUP 2023-05 MOD and CU | P 2023-06 MOD. ENV 2024-02 |
| Project Applicant: <u>Associated Design & E</u> | ngineering, 351 W Cromwell Ave STE 108, Fresno, CA 93711 |
| Project Location - Specific: 15243 W. White | esbridge Rd. and 15215 W. Whitesbridge Rd. |
| Project Location - City: Kerman | Project Location - County: Fresno |
| CUP 2023-06 MOD filed by Associate Investments (property owner); requesting dining seating for the commercial pad locapproval of CUP 2023-06 MOD proposing at 15243 W. Whitesbridge Rd. Both commour vacant parcels encompassing approach Whitesbridge Rd. and S. First St., in Ke | diciaries of Project: Conditional Use Permit (CUP) 2023-05 MOD and ded Design and Engineering (applicant), on behalf of Sunnyside approval of CUP 2023-05 MOD proposing an increase of outdoor cated at 15243 W. Whitesbridge Rd. The applicant is also seeking an increase of outdoor dining seating for the commercial pad located mercial pads are located within a business center that spans across ximately 2.79 acres, and is located on the southeast corner of W. rman, CA., zoned CG (General Commercial) with an GC (General nation (APNs: 023-060-(18S, 19S, 20S, and 21S). |
| Name of Public Agency Approving Project: | City of Kerman, Planning Commission |
| Name of Person or Agency Carrying Out P | roject: Associated Design & Engineering |
| Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 1520 Declared Emergency (Sec. 21080(b) Emergency Project (Sec. 21080(b) Categorical Exemption. State types Small Structures (15303) | n(b)(3); 15269(a)); |
| ☐ Statutory Exemptions. State code | number: |
| CEQA Guidelines Section 15303 because (chairs) in two previously approved outdoo | roject falls within the Class 3 Categorical Exemption outlined in the project includes the installation of additional small equipment or dining areas. Furthermore, none of the exceptions to the Class 3 300.2 of the CEQA Guidelines would apply. Therefore, no further |
| Lead Agency Contact Person: Manuel Campos | Area Code/Telephone/Extension: (559) 846-6121 |
| If filed by the applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been file | tion finding. ed by the public agency approving the project? X Yes No |
| Signature: | Date: <u>2/16/2024</u> Title: <u>Assistant Planner</u> |
| X Signed by Lead Agency Si | |
| Authority cited: Sections 21083 and 21110, Public R Reference: Sections 21108, 21152, and 21152.1, Pu | |