

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Willemssen Addition to River View Park

Lead Agency: City of Buellton Contact Person: Andrea Keefer
 Mailing Address: 107 W. Highway 246, P.O.Box 1819 Phone: 805-688-7474
 City: Buellton Zip: 93427 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Buellton
 Cross Streets: Sycamore Drive, Valley Dairy Road, Dairyland Road Zip Code: 93427

Longitude/Latitude (degrees, minutes and seconds): 34 ° 36 ' 55.3 " N / 120 ° 12 ' 18.7 " W Total Acres: 24
 Assessor's Parcel No.: 099-660-032, -033, -034, -035, & 099-670-004,-005 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 246 Waterways: Santa Ynez River
 Airports: -- Railways: -- Schools: Oak Valley Elem, Jonata Middle

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: multi-use rec'n & sports fields, library, children's museum
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Low Density Residential / Single-Family Resid'l (RS-6); Parks & Recreation and Open Space (OS)

Project Description: (please use a separate page if necessary)

The proposed project consists of a two-phase capital improvement project to construct a multi-purpose recreational facility, including sports/playfields, and to repurpose existing buildings for use as an event facility, children's museum and library/community room facility on a 24 +/- acre City-owned site adjacent to the existing River View Park complex. The Site is divided into a 4-acre Upper Portion and a 20-acre Lower Portion. In addition, a new paved access driveway is proposed from the River View Park easterly paved parking lot located to the north-west, across a portion of adjacent City-owned land. Existing roadway access to the Upper Portion is from Dairyland Road via Valley Dairy Road. Access to Lower Portion would be from River View Park via Sycamore Drive. Interior circulation utilizes primarily existing dirt and gravel roads; in Phase 2, a short paved interior access driveway to the lower parking lot is proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/27/24 Ending Date 3/27/24

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Buellton</u>
Address: _____	Address: <u>107 W. Highway 246</u>
City/State/Zip: _____	City/State/Zip: <u>Buellton, CA 93427</u>
Contact: _____	Phone: <u>805-688-7474</u>
Phone: _____	

Signature of Lead Agency Representative: Andrea Tepper Date: 2/26/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.