



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 24-50090  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY JURUPA COMMUNITY SERVICES DISTRICT	LEAD AGENCY EMAIL KBACKUS@JCSD.US	DATE 02/23/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202400201	

PROJECT TITLE  
 INSTALLATION OF PFAS TREATMENT VESSELS AT THE ROGER D. TEAGARDEN ION EXCHANGE PLANT (DISTRICT PROJECT NO. C215079)

PROJECT APPLICANT NAME JURUPA COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL KBACKUS@JCSD.US	PHONE NUMBER (951) 685-7434
PROJECT APPLICANT ADDRESS 11201 HARREL STREET,	CITY JURUPA VALLEY	STATE CALI
		ZIP CODE 91752

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_  
 County documentary handling fee \$ \_\_\_\_\_ \$50.00  
 Other \$ \_\_\_\_\_


PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other  
 TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X <i>J Rodriguez</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Irma Rodriguez</b>
-----------------------------------	---

**NOTICE OF EXEMPTION**

<p>TO:</p> <input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 <i>Filed electronically</i>	<p>FROM: Jurupa Community Services District          (Public 11201 Harrel Street          Agency) Jurupa Valley, CA 91752</p>
<input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92507 <i>Filed electronically</i>	

<p>1. Project Title:</p>	<p>Installation of PFAS Treatment Vessels at the Roger D. Teagarden Ion Exchange Plant  (District Project No. C215079)</p>
<p>2. Project Applicant:</p>	<p>Jurupa Community Services District</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The project site is the Roger D. Teagarden Ion Exchange Treatment Plant (Teagarden Treatment Facility), which is owned and operated by the Jurupa Community Services District (JCSD). The project site is located approximately one-quarter mile south of the intersection of Van Buren Boulevard/Etiwanda Avenue, County of Riverside.</p> <p>The project is located in the west half of Section 9, Township 2 South, Range 4 West, San Bernardino Base and Meridian.</p>
<p>4. (a) Project Location – City:</p>	<p>Jurupa Valley</p>
<p>(b) Project Location – County:</p>	<p>Riverside</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p> <p>-----</p> <p><b>FILED / POSTED</b>          County of Riverside          Peter Aldana          Assessor-County Clerk-Recorder          E-202400201          02/23/2024 02:10 PM Fee: \$ 50.00          Page 1 of 5</p> <p>Removed:  By: Deputy</p>	<p>JCSD's groundwater supply is from the Chino Basin. The Chino Basin is contaminated with per-and polyfluoroalkyl substances (PFAS). The purpose of the project is to provide a lead treatment process for PFAS removal before the flow integrates into the existing nitrate treatment processes at the Teagarden Treatment Facility.</p> <p>Improvements at the Teagarden Treatment Facility include the construction of concrete foundations for the treatment equipment, and water pipelines to connect the treatment equipment to existing JCSD water pipelines. The treatment system that will be installed consists of 12 dual media IX/GAC PFAS treatment vessels that will be located off of the raw water inlet to the Teagarden Treatment Facility. The treatment vessels are 12-feet in diameter and, including the concrete foundation and piping above and below the tank, are approximately 22-feet tall.</p>

	<p>All project-related work will be done at the Teagarden Facility. Since this facility is currently paved, no vegetation removal is required. The placement of the treatment vessels is shown on <b>Figure 1 – Site Plan</b></p> <p>Beneficiaries of the project are Jurupa Community Service District customers, which include residential and commercial uses.</p>
6. Name of Public Agency approving project:	Jurupa Community Services District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Jurupa Community Services District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1 Exemption – 15301 Existing Facilities (§15301(b))
(e) <input type="checkbox"/> Declared Emergency.	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<p>The project is categorically exempt from CEQA under the Class 1 exemption set forth in State CEQA Guidelines §15301, which exempts the" ... operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The key consideration is whether the project involves negligible or no expansion of use." CEQA Guidelines §15301(b) identifies "Existing facilities of both investor and publicly owned utilities used to provide electric power, natural gas, sewerage; or other public utility services."</p> <p>The Teagarden Treatment Facility is currently operational. The project does not include any new source of water production as the wells that will supply the water for treatment are fully equipped and currently operational. .</p> <p>The proposed water treatment facilities will not result</p>

	<p>in an expansion of the existing use of any production wells or the Teagarden Treatment Facility. As such, the project is consistent with the categorical exemption set forth in State CEQA Guidelines §15301(b).</p> <p>Finally, none of the exceptions to the categorical exemptions apply here. The project will not have any cumulative impacts; there is no reasonable possibility that the project will have a significant effect on the environment due to unusual circumstances; the project does not affect any scenic highways or historical resources; and it is not located on a hazardous waste site.</p>
10. Lead Agency Contact Person:	Eddie Rhee, Engineer Manager
Telephone:	(951) 685-7434
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
13. Was a public hearing held by the lead agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature: Eddie Rhee Date: 2/21/2024  
 Title: Engineering Manager

Signed by Lead Agency       Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**PRELIMINARY EXEMPTION ASSESSMENT**

(Certificate of Determination  
When Attached to Notice of Exemption)

1. Name or description of project:	Installation of PFAS Treatment Vessels at the Roger D. Teagarden Ion Exchange Plant (District Project No. C215079)	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is the Roger D. Teagarden Ion Exchange Treatment Plant (Teagarden Treatment Facility), which is owned and operated by the Jurupa Community Services District (JCSD). The project site is located approximately one-quarter mile south of the intersection of Van Buren Boulevard/Etiwanda Avenue, County of Riverside.  The project is located in the west half of Section 9, Township 2 South, Range 4 West, San Bernardino Base and Meridian.	
3. Entity or person undertaking project:	Jurupa Community Services District Engineering Department 11201 Harrel Street, Jurupa Valley, CA 91752	
4. Staff Determination:  The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:		
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input checked="" type="checkbox"/>	The project is categorically exempt.	
Applicable Exemption Class:		Class 1 – 15301 New Construction of Conversion of Small Structures
f. <input type="checkbox"/>	The project is statutorily exempt.	
Applicable Exemption:		
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	

h.	<input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
		Name of Lead Agency:	

Date: 2/21/2024

Staff: *Eddie Rhee*  
Jurupa Community Services District