| CEQA: C                                                                                                                                             | California En                                                                      | vironmental Quality Act                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NOTICE OF EXEMPTION                                                                                                                                 |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| To:                                                                                                                                                 |                                                                                    | Office of Planning and Research<br>1400 Tenth Street, Room 121<br>Sacramento, CA 95814                                                                                                                  | From:                                                                  | Santa Ana Unified School District<br>1601 E. Chestnut Ave.<br>Santa Ana, CA 92701                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                     |                                                                                    | County of Orange Clerk-Recorder<br>601 N. Ross Street<br>Santa Ana, CA 92701                                                                                                                            |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                     |                                                                                    | er Academy – Classroom Doors and Walls                                                                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Projec                                                                                                                                              | t 11tte<br>Halladay                                                                | Street                                                                                                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                     |                                                                                    | - Specific                                                                                                                                                                                              |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                             | Santa Ana 92701                                                                    |                                                                                                                                                                                                         |                                                                        | Orange                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Project Location – City Project Location – County                                                                                                   |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| The Santa Ana Unified School District proposes to add classroom doors, and new walls.  Description of Nature, Purpose, and Beneficiaries of Project |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Santa Ana Unified School District                                                                                                                   |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Name of Public Agency Approving Project                                                                                                             |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Santa Ana Unified School District                                                                                                                   |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Name of Person or Agency Carrying Out Project                                                                                                       |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                     | orical Exer                                                                        | *                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Exempt Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268);                                                                                  |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                     | Declared Emergency (Sec. 21080(b)(3); 15269(a));                                   |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                     | ] Emerge                                                                           | ency Project (Sec. 21080(b)(4); 15269(b)(c));                                                                                                                                                           |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                     |                                                                                    |                                                                                                                                                                                                         |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                     | ] Statutor                                                                         | ry Exemptions. State code number:                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                                                                                                                                           |  |  |
| equipo<br>agency<br>with the<br>Section<br>project<br>of the                                                                                        | nent, or t<br>y's determ<br>hese criter<br>n 15300.1.<br>et will not<br>project. T | opographical features, involving negligible or<br>nination." The proposed project has been exam<br>ria. Further, the application of this Section of the<br>The Attachment to this Notice of Exemption p | no expansi-<br>lined in the<br>he CEQA C<br>rovides add<br>increase in | ng public or private structures, facilities, mechanical on of use beyond that existing at the time of the lead context of this Section and has been found consistent Guidelines is not barred by any exceptions set forth in litional detail in support of this finding. The proposed classrooms, students, or staff would occur as a result environment. |  |  |
|                                                                                                                                                     |                                                                                    | •                                                                                                                                                                                                       | /#4 D 101                                                              | 2.5256                                                                                                                                                                                                                                                                                                                                                    |  |  |
|                                                                                                                                                     | Ted Walstrom Contact Person                                                        |                                                                                                                                                                                                         |                                                                        | (714) 480-5356<br>Area Code/Telephone/Extension                                                                                                                                                                                                                                                                                                           |  |  |
| 1                                                                                                                                                   | by the ap                                                                          | plicant:                                                                                                                                                                                                | 20 C 19 (20)                                                           |                                                                                                                                                                                                                                                                                                                                                           |  |  |

X Yes

Title: Assistant Superintendent, Facilities &

**Governmental Relations** 

☐ No

1. Attach certified document of exemption findings

Date Received for Filing:

Signature:

2. Has a Notice of Exemption been filed by the public agency approving the project

## ATTACHMENT TO NOTICE OF EXEMPTION

## ROOSEVELT-WALKER ACADEMY CLASSROOM DOORS & WALLS SANTA ANA, CALIFORNIA

## SUPPLEMENTAL INFORMATION

- 1. Description of the Existing Setting of the Site and Adjacent Areas: Roosevelt-Walker Academy is located at 501 S. Halladay Street, in Santa Ana, California. The site is developed with an elementary with a current enrollment of 662 students. The site is surrounded mainly by residential homes.
- 2. Capacity: Class 1 Categorical Exemption, Existing Facilities (Section 15301), is limited to minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. The project involves adding classroom doors and walls to the interior of the school. The proposed project will not change the use of the facility from a school. Therefore, the proposed project qualifies under the Class 1 Categorical Exemption, Existing Facilities to Schools (Section 15301).
- 3. Review of Possible Exceptions to the Categorical Exemption: The proposed project has been reviewed under Section 15300.1 for any characteristics or circumstances that might invalidate findings that the project is exempt from CEQA.
  - **a.** Cumulative Impacts: The proposed project is not related to any "successive projects of the same kind in the same place over time," thus no significant cumulative impacts would occur.
  - b. Significant Effects: The proposed addition would occur within the confines of the existing school site and would not increase the capacity of the school. There are no sensitive natural resources of any kind on the site or in the surrounding area and no unusual circumstances that would indicate a potential for any significant environmental effects.
  - c. Scenic Highways: There are no state scenic highways in the vicinity of the project site. The project would not damage any scenic resources.
  - **d.** Hazardous Waste Sites: The project site is not on any list of hazardous waste sites and is not located within the vicinity of any hazardous waste sites.
  - **e. Historical Resources:** No historical resources would be impacted by the implementation of the proposed project.