

**Notice of Completion & Environmental Document Transmittal**

SCH # \_\_\_\_\_

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Indian Street Sewer Crossing Project

Lead Agency: Eastern Municipal Water District (EMWD) Contact Person: Joseph Broadhead  
Mailing Address: 2270 Trumble Road Phone: (951) 928-3777 ext. 4545  
City: Perris Zip: 92570 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Moreno Valley  
Cross Streets: Parallels Indian Street and crosses under State Route 60 (SR-60) Zip Code: 92553  
Longitude/Latitude (degrees, minutes and seconds): 33 ° 94' 034 " N/ 117 ° 23' 535 " W Total Acres: 0.8  
Assessor's Parcel No. 481-090-037, 481-101-016, 481-101-041 Section: Sunnymead Quadrangle Twp. 3 South Range: 3 West Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: 60 Waterways: Drainage channel  
Airports: None Railways: None Schools: Seventh Day Adventist School & Bear Valley Elementary School

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH #)                                      | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other:                |
| <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other                     | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input checked="" type="checkbox"/> Site Plan     | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                  | <input type="checkbox"/> Transportation: Type _____              |
| <input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                   |
| <input type="checkbox"/> Commercial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ Watts _____           |
| <input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____   |
| <input type="checkbox"/> Educational: _____                                    | <input type="checkbox"/> Hazardous Waste: Type _____             |
| <input type="checkbox"/> Recreational: _____                                   | <input checked="" type="checkbox"/> Other: <u>Sewer pipeline</u> |
| <input type="checkbox"/> Water Facilities: _____                               |  |

**Project Issues Discussed In Document:**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual          | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation                   |
| <input checked="" type="checkbox"/> Agricultural Land         | <input checked="" type="checkbox"/> Floodplain/Flooding        | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality                |
| <input checked="" type="checkbox"/> Air Quality               | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater     |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian             |
| <input checked="" type="checkbox"/> Biological Resources      | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement            |
| <input type="checkbox"/> Coastal Zone                         | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                     |
| <input checked="" type="checkbox"/> Drainage/Absorption       | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects           |
| <input type="checkbox"/> Economic/Jobs                        | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other <u>Cultural/Tribal</u> |

**Present Land Use/Zoning/General Plan Designation:** The project site is located within the ROWs for SR-60, Indian Street, and Sunnymead Boulevard, which do not have General Plan designations. The project site is also located within the City's Center Mixed Use (APN 481-090-037) and Corridor Mixed Use (APN 481-101-016) General Plan land use designations. The roadway ROWs do not have zoning designations. APN 481-090-037 is designated as Retail/Mix of Uses (RMU) within Specific Plan 205 (Festival Specific Plan), while APNs 481-101-016 and 481-101-041 are designated as Village Commercial/Residential (VCR) within Specific Plan 204 (The Village Specific Plan).

**Project Description:** The proposed project would install a 15-inch vitrified clay sewer pipeline beginning north of SR-60 within a site recently developed as a hotel (APN 481-090-037). Construction would be accomplished by means of a trenchless jack and bore crossing approximately 350 linear feet long underneath SR-60 and an existing drainage channel just south of SR-60 (APN 481-101-016). The proposed 15-inch pipeline would connect to the existing 10-inch pipeline within Sunnymead Avenue in an open cut trench to an area south of the drainage on APN 481-101-016. Existing manholes within the Indian Street/Sunnymead Boulevard intersection would be reconstructed. The existing 10-inch sewer pipeline north of Sunnymead Boulevard would be abandoned in place and filled with grout. Conflicting portions of abandoned sewer pipeline would be removed as necessary and new manholes would be provided at all junction points.

**Reviewing Agencies Checklist**

**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Food Protection Board	<input type="checkbox"/> Resources Recycling & Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other <u>Department of Water Resources (DWR)</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____

**Local Public Review Period** (to be filled in by lead agency)

Starting Date February 26, 2024

Ending Date March 26, 2024

**Lead Agency** (complete if applicable):

Consulting Firm: RECON Environmental, Inc.  
 Address: 3111 Camino del Rio North, Suite 600  
 City/State/Zip: San Diego, CA 92108-5726  
 Contact: Morgan Weintraub  
 Phone: 619-308-9333 x114

**Applicant:**

Eastern Municipal Water District  
 Address: 2270 Trumble Road  
 City/State/Zip: Perris, CA 92570  
 Phone: (951) 928-3777 ext. 4545

Signature of Lead Agency Representative: Joe Broadhead Date 2/26/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.