

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Madera
Address: 200 W. Fourth Street
Madera, CA 93637

From:

Public Agency: Madera County Planning Dept.
Address: 200 W. Fourth Street, Suite 3100
Madera, CA 93637
Contact: Tiffany Williams
Phone: (559) 675-7821

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Tentative Parcel Map No. 4310 - Loren Freeman (Freeman Farms)

Project Applicant: Michael Sutherland & Associates, Inc.

Project Location (include county): on the northwest corner of Avenue 12 and Road 21 1/2, Madera.

Project Description:

A tentative parcel map to divide a 78.8 acre Agriculture parcel into two parcels of 36 acres and 42.8 acres.

This is to advise that the Madera County Parcel Map Committee has approved the above (X Lead Agency or Responsible Agency)

described project on January 27, 2024 and has made the following determinations regarding the above (date) described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

200 W. Fourth Street, Suite 3100, Madera County Planning Department

Signature (Public Agency): [Signature] Title: Planner I
Date: February 26, 2024 Date Received for filing at OPR: