## **Notice of Exemption**

Appendix E

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113	City of Los Angeles Department of From: (Public Agency): Recreation and Parks
	221 N. Figueroa Street, Suite 400
Sacramento, CA 95812-3044	Los Angeles, CA 90012
County Clerk  County of:Los Angeles  _12400 East Imperial Highway,	(Address)
Norwalk, California 90650	
Michelle And Barack Obama Spo Project Title: Agreements with Water Replenis	orts Complex and South Park Recreation Center – License Ihment District
Project Applicant: City of Los Angeles Departr	ment of Recreation and Parks
	Los Angeles, CA 90016 Angeles, CA 90011
Project Location - City: Los Angeles  Description of Nature, Purpose and Beneficiarie	Project Location - County: Los Angeles
Approval of license agreement for the operation	n of groundwater monitoring wells "Los Angeles #5" (LA-5) arack Obama Sports Complex and South Park Recreation bundwater samples for analysis.
	y of Los Angeles Department of Recreation and Parks
Name of Person or Agency Carrying Out Project	et: City of Los Angeles Department of Recreation and Parks
Exempt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268);  ☐ Declared Emergency (Sec. 21080(b)(3)  ☐ Emergency Project (Sec. 21080(b)(4);  ☑ Categorical Exemption. State type and  ☐ Statutory Exemptions. State code num	15269(b)(c)); section number: <u>Art. 19, Sec.(s) 15301, 15306, 15308</u>
agreements for the operation of two sets of wa of public facilities, basic data collection and re	Commissioners' (Board) activity consists of the approval of license ater monitoring wells, located in separate sites. They both consist of licensing source evaluation activities which do not result in a serious or major I actions taken by regulatory agencies, to assure the protection of the  Area Code/Telephone/Extension:213-482-6980
If filed by applicant:  1. Attach certified document of exemption f 2. Has a Notice of Exemption been filed by  Signature:	
X Signed by Lead Agency Signed	
Authority cited: Sections 21083 and 21110, Public Resour Reference: Sections 21108, 21152, and 21152.1, Public F	