



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 01 — 02-27-2024 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Ventura County Planning Division	LEAD AGENCY EMAIL Charles.Anthony@ventura.org	DATE 02-27-2024
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Continuation Permit for an existing concrete batch plant.

PROJECT APPLICANT NAME Russel Cochran of Saticoy Properties, LLC	PROJECT APPLICANT EMAIL rustylcochran@gmail.com	PHONE NUMBER (805) 672-0200
PROJECT APPLICANT ADDRESS 11011 Azahar Street, Suite 3	CITY Ventura	STATE CA
		ZIP CODE 93004

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input type="checkbox"/> County documentary handling fee  |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other    **TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Charles Anthony, Senior Planner
---------------	--

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder

**2024100002074**

02/27/2024    Pages: 1  
 10:01 AM    Fees: \$50.00  
 VEN  
 DocType: FISH  
 JJACKSON

**FILED**  
 DATE: FEB 27 2024  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: Deputy

**POSTED**  
 FEB 27 2024  
 MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_ Deputy





## CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF EXEMPTION

To:  **County Clerk**  
County of Ventura  
800 South Victoria Ave., L#1210  
L#1740  
Ventura, CA 93009

From: **County of Ventura**  
RMA, Planning Division  
800 South Victoria Ave.,  
Ventura, CA 93009

**Office of Planning and Research**  
1440 Tenth Street, Room 121  
Sacramento, CA 95814  
(Only if State discretionary approval is required)

### A. **Project Description:**

1. **Entitlement:** Continuation Permit Case No. PL23-0067
2. **Applicant's Name:** Russell Cochran of Saticoy Properties, LLC
3. **Applicant's Address:** 11011 Azahara Street, Suite 3, Ventura, CA 93004
4. **Location:** 3127 W. Los Angeles Avenue, Ventura County (See the attached USGS map.)
5. **Assessor Parcel No.:** 109-0-010-210
6. **Project Description:** A Continuation Permit for the continued operation of a nonconforming concrete batch plant and accessory uses until 2060.

### B. **Lead Agency Contact:**

1. **Public Agency Approving Project:** County of Ventura, Resource Management Agency, Planning Division
2. **Contact Person:** Charles Anthony, Case Planner
3. **Telephone No.:** 805-654-3683
4. **E-mail Address:** Charles.Anthony@ventura.org


### C. **Exempt Status:** Categorical Exemption (CEQA Guidelines Section 15301), Class 1 (Existing Facilities)

### D. **Justification for Exemption:** Conditional Use Permit Case No. PL23-0067 is exempt pursuant to CEQA Guidelines Section 15301 because the project involves the continuation of an existing concrete batch plant operation without any proposed expansion to the operations or new development.

**Project Approval:** February 15, 2024

**Prepared by:** Charles Anthony, Case Planner

**Reviewed by:**



---

Susan Curtis, Assistant Director  
Ventura County Planning Division



**Ventura County**

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters  
800 S. Victoria Ave.  
Ventura, CA 93009  
(805) 654-2263 (Clerk/Vitals)  
(805) 654-3665 (Recorder)

**Receipt: 24-16255**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	2024100002074
	Document Info:	VENTURA COUNTY PLANNING DIVISION
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Payor	Pachowicz Goldenring A Professional Law Corp.	
Check Number	11132	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

2/27/24 10:01 AM JJACKSON  
VENTURA