

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pittsburg Technology Park Specific Plan

Lead Agency: City of Pittsburg Contact Person: Alison Hodgkin
 Mailing Address: 65 Civic Avenue Phone: 925-252-6987
 City: Pittsburg Zip: 94565 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Pittsburg
 Cross Streets: W Leland Rd and Golf Club Rd Zip Code: 94565

Longitude/Latitude (degrees, minutes and seconds): 38 ° 00 ' 24.6 " N / 121 ° 54 ' 43 " W Total Acres: 76.38

Assessor's Parcel No.: Portions of 095-160-002, 095-150-032, 094-080-046 Section: 19 Twp.: 2N Range: 1E Base: Mt. Diablo

Within 2 Miles: State Hwy #: 4 Waterways: New York Slough

Airports: N/A Railways: Union Pacific, BNSF Schools: Rancho Medanos, Heights, Willow Cove

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Planning Document - Specific Plan
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire, Energy, GHG

Present Land Use/Zoning/General Plan Designation:

The Plan Area has a 2020 General Plan land use designation of "Park," consistent with the former golf course use. The Notice of Preparation for the 2040 General Plan Update, circulated in April 2022, anticipates the Plan Area to be redesignated from "Park" to "Employment Center Industrial"

Project Description: *(please use a separate page if necessary)*

The Specific Plan project area (Plan Area) is located in the City of Pittsburg, approximately 45 miles southwest of Sacramento and 33 miles northeast of the San Francisco Bay Area, in Contra Costa County. The Plan Area generally encompasses the eastern half of the former municipal Delta View Golf Course, south of West Leland Road, located at 2232 Golf Club Road (Attachment 1). The Plan Area consists of three individual parcels totaling approximately 76.38 acres.

The proposed Pittsburg Technology Park Specific Plan (Specific Plan) would serve as the overarching planning document for the Plan Area, providing policy guidance, implementation measures, development standards and design guidelines for future development of the Plan Area as a technology-focused business park. The proposed Specific Plan would also include sections addressing circulation and mobility, and utilities and infrastructure for the Plan Area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Delta Stewardship Council</u>
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 29, 2024 Ending Date April 4, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Pittsburg Data Hub, LLC</u>
Address: _____	Address: <u>107 Elm St., Ste. 501</u>
City/State/Zip: _____	City/State/Zip: <u>Stamford, CT 06902</u>
Contact: _____	Phone: <u>(724) 777-6814</u>
Phone: _____	

Signature of Lead Agency Representative: *Alison Hodgkin* Date: 03/06/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.