Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): State Water Resources Control Board, Division of Water Rights |
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| Sacramento, CA 95812-3044 | PO Box 2000, Sacramento, CA 95812-2000 |
| County Clerk | |
| County of: Los Angeles | (Address) |
| | |
| | |
| Project Title: Petition to Change Water Right License 2931 (Application 10459) | |
| Project Applicant: U.S. Angeles Forest Service | |
| Project Location - Specific: | |
| Instream flow dedication from Cold Spring downstream to Fish Canyon. | |
| Project Location - City: Azusa | Project Location - County: Los Angeles |
| Description of Nature, Purpose and Beneficiaries of Project: U.S. Forest Service has submitted a petition to change Water Right License 2931 (Application 10459) to dedicate water to instream use to enhance the flow of Cold Spring and Fish Canyon for the benefit of fish and wildlife. Fire Protection use will be retained. | |
| Name of Public Agency Approving Project: State Water Resources Control Board | |
| Name of Public Agency Approving Project: State Water Resources Control Board Name of Person or Agency Carrying Out Project: U.S. Angeles Forest Service | |
| Exempt Status: (check one): | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268); | |
| ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); | |
| ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | |
| ☐ Entergency Project (Sec. 21080(b)(4), 19289(b)(c)),☐ Categorical Exemption. State type and section number: Sec. 15308, Protection of the Environment ☐ Statutory Exemptions. State code number: | |
| | |
| Reasons why project is exempt: Project dedicates water to Cold Spring Canyon and Fish Canyon for Fish and Wildlife Preservation and Enhancement. Fire Protection use will be retained in the license. No construction or building; and no grading or excavating will occur. | |
| Lead Agency Contact Person: Michael Meza Area Code/Telephone/Extension: (916) 341-5427 | |
| If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No FEB 2 8 2024 Program Manager | |
| Signature: Sam Botant-Bu Date: Date: Program Manager | |
| ☐ Signed by Lead Agency ☐ Signed by Applicant | |
| Authority cited: Sections 21083 and 21110, Public Resou Reference: Sections 21108, 21152, and 21152.1, Public | |