

Clerk of the Board of Supervisors CEQA Document Filing SAP Transfer Request

Please complete the following information and submit to the Clerk of the Board with the associated CEQA documentation for filing.

Clerk of the Board staff will initiate a Journal Transfer (ZJ) in SAP for department staff approval.

Department Name			Public Works				
Department Contact			Michele Derry				
Contact Phone Number			387-8109				
Project Name			2024 Storms Lake Gregory Emergency Flood Facility Repairs				
Approved by the Board of Supervisors			Board Meeting	Board Meeting Date Ager		da Item Number	
(if applicable)							
	,						
General Ledger	Amount	Cost Cente	r/Internal Order/WBSE		Te	Text	
52002135				NOE – Feb 24 Storms Emergency			
	+30.00					ory Flood Facility Repairs F02804	
	1	1		_1			
Special Instructions:							
opeoidi institutionis.							
Arlene B. Chun			Allen & Cl			2/22/24	
Requestor Name			Requestor Signature			Date	
Requestor Hame						Dato	
Tracie Velasco			Tracis Velasco			2/26/2024	
			Department Approver Signature			Date	
Department Approver Name			Department Approver Signature			Date	
Clerk of the Board	d use:						
Processed by:		Date	Document N		mber		
Pay 1 19 34		l l	1				

Notice of Exemption

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 Clerk of the Board of Supervisors San Bernardino County 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130	From:	San Bernardino County Flood Control District Environmental Management Division 825 E. Third Street, Room 123 San Bernardino, CA 92415-0835		
Project Description		Applicant		
Project Title: Lake Gregory Regional Park 2024 Emergency Flood Control Facility Repairs – San Moritz and Library Basins	San Be	rnardino County Flood Control District		
Project Location: Facilities are located in the unincorporated community of Crestline. Library Basin is west of Lake Gregory	825 E. Third Street			
Drive and north of Taylor Street, and San Mortiz Basins are located just south of the southernmost tip of Lake Gregory, just north of San Mortiz Drive.	Address San Bernardino, CA 92415-0835			
Project Description: Heavy rainfall in February 2024, resulted	(909) 387-8109			
in significant flooding, and sediment, rock and debris deposition and scour, damaging flood control facilities, drainages, and culverts, resulting in an imminent threat to life and property. Local and State Emergency Proclamations have		Phone		
been issued for San Bernardino County. Emergency repair work includes, but is not limited to, removal of sediment, rock		Representative		
and debris for public safety purposes and		Michele Derry		
repairs/replacements of damage flood control facilities and appurtenant structures.		Name		
		Same as Applicant		
	-	Address		
Arlene B. Chun, M.S., P.E.				
Lead Agency Contact Person				
(909) 387-8109		Same as Applicant		
(909) 307-0109	-	Phone		
Exempt Status: (check one)				
 Ministerial [Sec. 21080(B)(1); 15268]; ☑ Declared Emergency [Sec. 21080(B)(3); 15269(a)]; ☑ Emergency Project [Sec. 21080(B)(4); 15269(d)]; ☑ Categorical Exemption. State type and section: ☑ Statutory Exemptions. State code number: ☑ Other Exemption: Section 15269 (b) Emergency Repairs Section 15269 (c) Specific Actions Taken to Mitigate an Emergency 		ly Owned Facilities		
Reasons why project is exempt: Section 15269(a) of the Caliallows for emergency repairs to an area in which a State of Governor Newsom declared a State of Emergency on Februarepairs to publicly or privately owned facilities to maintain a Section 15269 (c) allows for specific actions taken to mitigate emergency work on existing highways damaged by flooding a Engineering Manager, Engine	Emergeners ary 5, 202 ervice ess for an emergend landslice Environme	cy has been proclaimed by the Governor. 4. Section 15269(b) allows for emergency sential to public health, safety, or welfare. ergency, and Section 15269 (d) authorizes des. ntal Mgmt. Division 02/22/2024		
Signature Arlene B. Chun, M.S., P.E.	Tit	le Date		
⊠ Signed by Lead Agency □ Signed by Applicant				
Date received for filing at OPR: N/A	_			