

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Use Permit for a Large Recycling Collection Facility; File No. UPE23-0015

Public Agency: Sonoma County
Project Applicant: Jack Gardner

Applicant Address: 470 Caletti Avenue,

Windsor, CA 95492

Project Location: 3615 Copperhill Lane, Santa

Rosa, CA 95403 (APN 059-250-030) **Date of Approval:** February 8, 2024

To:

County Clerk- Recorder Office Office of Pla

County of Sonoma Research

585 Fiscal Drive, Room 103 P.O. Santa Rosa, CA 95403 Sacra

Office of Planning and

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request (UPE23-0015) for a Use Permit to allow for the establishment of a Large Recycling Collection Facility (West Coast Metals) on a 1.64-acre parcel at 3615 Copperhill Lane, Santa Rosa, with M2 40000 SQ FT AVG, VOH zoning.

EXEMPT STATUS:

Categorical Exemptions Sections 15302 – Reuse or Reconstruction and Section 15303 – New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

It is the determination of the department that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15302 – Reuse or Reconstruction as the project will repurpose an existing structure as administrative offices and employee restroom facilities, and Section 15303 – New Construction or Conversion of Small Structures as the project will utilize outdoor storage and construct new small structures including a 9,400-square foot concrete pad, graveled parking area, oil containment area, and truck scale, with substantially the same structure and capacity as the prior use.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Deva Marie Proto, County Clerk BY: Mg Haman

Mary Damon, Deputy Clerk

Adam Sharron, Project Planner

Permit Sonoma
Project Review Division
adam.sharron@sonoma-county.org

(707) 565-7389 Doc No.49-03042024-049

This notice was posted on 03/04/2024 and will remain posted for a period of thirty days through 04/04/2024

		RECEIPT NUMBER: 49-03042024-049 STATE CLEARINGHOUSE NUMBER (If applicable)				
					MBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEADAGENCY EMAIL		1	DATE 03/04/2024		
COUNTY/STATE AGENCY OF FILING SONOMA			DOCUMENT NUMBER 24-0304-01			
PROJECT TITLE USE PERMIT FOR A LARGE RECYCLING COLLECT	ION FACILITY; FILE N	O UPE23-0	015			
PROJECT APPLICANT NAME JACK GARDNER	PROJECT APPLICANT E	ROJECT APPLICANT EMAIL			PHONE NUMBER (07.5)65.7389	
PROJECT APPLICANT ADDRESS 470 CALETTI AVENUE	CITY WINDSOR	STATE CA	1	P CODE 5492		
PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District	Other Special District	☐ Sta	ate Agen	су	Private Entity	
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due ☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt cop		\$4,051.25 \$2,916.75 \$1,377.25				
 □ Water Right Application or Petition Fee (State Water Resource □ County documentary handling fee □ Other PAYMENT METHOD: 	es Control Board only)	\$850.00	\$ \$		\$50.00	
☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL I	RECEIVED	\$		\$50.00	
	NCY OF FILING PRINTED N					
x M & Lamer Mar	Mary Damon, Deputy County Clerk-Recorder					