

**Notice of Completion & Environmental Document Transmittal**

SCH # \_\_\_\_\_

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Wine Country Sewer Project

Lead Agency: Eastern Municipal Water District (EMWD) Contact Person: Joseph Broadhead  
Mailing Address: 2270 Trumble Road Phone: (951) 928-3777 ext. 4545  
City: Perris Zip: 92570 County: Riverside

Project Location: County: Riverside City/Nearest Community: Temecula  
Cross Streets: Rights-of-way of several developed roads (see project description below) Zip Code: 92591 & 92592 Longitude/Latitude (degrees, minutes and seconds): 33 ° 50' 027 " N/ 117 ° 03' 039 " W and 33 ° 55' 383 " N/ 117 ° 03' 705 " W Total Acres: 7.08 acres (37,382 linear feet)  
Assessor's Parcel No. n/a Section: Bachelor Mountain Quadrangle and Pechanga quadrangle Twp. 07 and 08 South Range: 02 and 01 West  
Within 2 Miles: State Hwy #: Interstate 15 Waterways: None Airports: None Railways: None Schools: None

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH #)  Draft EIS  Other:  
 Mit Neg Dec  Other  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Sewer pipeline

**Project Issues Discussed In Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Floodplain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other Cultural/Tribal

**Present Land Use/Zoning/General Plan Designation:** The Northern and Southern alignments are both located within the existing rights-of-way (ROW) of numerous roadways that do not have General Plan designations and zoning designations.

**Project Description:** The project consists of the construction of two separate sewer segments identified as the Northern Alignment and the Southern Alignment. The Northern Alignment would construct approximately 2.74 miles (14,467 linear feet) of sewer transmission lines located within the ROW of the following roadway segments:

- Rancho California Road, Lomo Ventoso Lane to Buck Road
- Glenoaks Road, Rancho California Road to Camino del Vino
- Buck Road, Rancho California Road to Otis Street
- Warren Road, Otis Street to East Benton Road
- East Benton Road, Warren Road to Bella Vista Road

The Southern Alignment would construct approximately 4.34 miles (22,915 linear feet) of sewer transmission lines within a segment of De Portola Road, beginning at the intersection with Butterfield Stage Road and extending eastward to the intersection with Pulgas Creek Road.

**Reviewing Agencies Checklist**

**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<input type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 8	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 8
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Food Protection Board	<input type="checkbox"/>	Resources Recycling & Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # 6	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry & Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	
<input type="checkbox"/>	Housing & Community Development	<input checked="" type="checkbox"/>	Other <u>Department of Water Resources (DWR)</u>
<input checked="" type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	Other _____

**Local Public Review Period** (to be filled in by lead agency)

Starting Date March 4, 2024

Ending Date April 3, 2024

**Lead Agency** (complete if applicable):

Consulting Firm: RECON Environmental, Inc.  
 Address: 3111 Camino del Rio North, Suite 600  
 City/State/Zip: San Diego, CA 92108-5726  
 Contact: Nick Larkin  
 Phone: 619-308-9333 x144

**Applicant:**

Eastern Municipal Water District  
 Address: 2270 Trumble Road  
 City/State/Zip: Perris, CA 92570  
 Phone: (951) 928-3777 ext. 4545

**Signature of Lead Agency Representative:**

*Joe Broadhead*

Date 3/4/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.