



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 20, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024030056  
**Wine Country Sewer Project**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s) **\_2024030056.zip**. All other project information remains the same.