Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): Galt Joint Union HS District 150 Camellia Way Galt, CA 95632 | | | | |
|---|--|--|--|--|--|
| Sacramento, CA 95812-3044 County Clerk | | | | | |
| County of: Sacramento | (Address) | | | | |
| Project Title: Liberty Ranch High School | Baseball Field Sports Lighting | | | | |
| Project Applicant: Galt Joint Union High S | School District | | | | |
| Project Location - Specific: 12945 Marengo Road, Galt, CA 95 | 632 | | | | |
| Project Location - City: Galt | Project Location - County: Sacramento | | | | |
| Description of Nature, Purpose and Beneficia | | | | | |
| Install six (6) mast lights with shield campus. The project serves the exi | ls to illuminate the existing baseball field on sting student population. | | | | |
| Name of Public Agency Approving Project: | | | | | |
| | ect: Amna Javed, S. Director of MOFTPM | | | | |
| Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(4) Emergency Project (Sec. 21080(b)(4) Categorical Exemption. State type as Statutory Exemptions. State code nu | (3); 15269(a));); 15269(b)(c)); nd section number: | | | | |
| Reasons why project is exempt: | | | | | |
| The project meets the criteria of Se exempts minor improvements which serves the existing student population | ction 15314, Minor Additions to Schools, which do not increase the student capacity. The project on. | | | | |
| Lead Agency Contact Person: Amna Javed, S. Dir. MC | FTPM Area Code/Telephone/Extension: (209) 745-3061 ext. 1071 | | | | |
| If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b | finding. by the public agency approving the project? Yes No Date: 21724 Title: S.D.C., MCFTPM. | | | | |
| Signed by Lead Agency Signed | ed by Applicant | | | | |
| uthority cited: Sections 21083 and 21110, Public Reso eference: Sections 21108, 21152, and 21152.1, Public | urces Code. Date Received for filing at OPR: | | | | |

ENDORSED SACRAMENTO COUNTY

FEB 2 7 2024

Revised 2011



| DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a | | RECEIPT 34 — STATE CL | NUME 02/27 | 7/2024 — | Save 079 UMBER (If applie | cable) |
|--|------------------------|-----------------------|---------------|---------------------|---------------------------|--------|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | | |
| LEAD AGENCY GALT JOINT UNION HIGH SCHOOL DISTRICT | LEADAGENCY EMAIL | | | DATE 02/27/20 |)24 | |
| COUNTY/STATE AGENCY OF FILING Sacramento | | | | DOCUMENT 2024-00 | | |
| PROJECT TITLE LIBERTY RANCH HIGH SCHOOL BASEBALL | FIELD SPORTS L | IGHTING | 3 | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | | | PHONE NUM | IRED | |
| GALT JOINT UNION HIGH SCHOOL DISTRICT | | IVIAIL | | (209) 745 | | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | 7 0001 | |
| 150 CAMELLIA WAY | GALT | CA | | 95632 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | |
| ☐ Local Public Agency ✓ School District | Other Special District | ☐ St | ate Ag | jency | Private En | tity |
| | | | | | | |
| CHECK APPLICABLE FEES: | | | 723 | | | 0.00 |
| ☐ Environmental Impact Report (EIR) | | \$4,051.25 | | | | 0.00 |
| Mitigated/Negative Declaration (MND)(ND) | <u> </u> | \$2,916.75 | | | | - |
| ☐ Certified Regulatory Program (CRP) document - payment due c | lirectly to CDFW | \$1,377.25 | \$ _ | | | 0.00 |
| ✓ Exempt from fee | | | | | | |
| ✓ Notice of Exemption (attach) | | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | | |
| Fee previously paid (attach previously issued cash receipt copy |) | | | | | |
| 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3 | * | | | | | 0.00 |
| ☐ Water Right Application or Petition Fee (State Water Resources | Control Board only) | \$850.00 | \$ | | | 0.00 |
| | | | \$_ | | 5 | 0.00 |
| ☐ Other | | | \$_ | | | |
| PAYMENT METHOD: | | | | | _ | |
| ☐ Cash ☑ Credit ☐ Check ☐ Other | TOTAL F | RECEIVED | \$ _ | | 5 | 0.00 |
| SIGNATURE AGEN | CY OF FILING PRINTED N | AME AND TI | ITLE | | | |
| | amento County Clerk/ | | | Y PADIERN | NA-Deputy Cl | erk |
| | - 25 | | | | • • | |