



CITY OF MARTINEZ

525 Henrietta Street, Martinez, CA 94553-2394

Community Development Department


(925)372-3515 | Fax (925)372-0257

2024-00057

FILED

February 28, 2024

**KRISTIN B. CONNELLY
CLERK-RECORDER**

By 
Deputy clerk

NOTICE OF EXEMPTION

Date: February 6, 2024

To: Contra Costa County Clerk-Recorder
555 Escobar Street
Martinez, CA 94553

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title: FY 2023/24 Surface Seal Project (City Project No. C1076-1)

Project Location: Center Avenue, Dale Road, Diablo Court, Diablo Way, Gatewood Court, Morello Avenue, Myrtlewood Court, Paradise Drive, Vine Hill Way, Augustine Drive, Colton Place, Jays Place, Jeanne Circle, Benedict Court, Cromart Court, Elderwood Drive, Endriss Drive, Huntridge Court, Martindale Drive, Redwood Drive, Silverwood Drive, Alps Court, Blackrock Place, Boulder Creek Court, Dry Creek Court, East Peak Court, Eastview Place, Freshwater Court, Highcliff Court, Minaret Drive, North Peak Place, Rainer Court, Rainer Drive, Range Place, Rangeview Place, Redrock Place, Rock Pass Place, Southwest Court, Stillcreek Court, Stillspring Place, Sweetwater Drive, Westward Place, Chilpancingo Parkway, Forest Lake Place, Lake Brook Court, Lake Court, Lake Dale Court, Lake Meadow Circle, Lake Meadow Court, Lake Reed Court, Shadow Lake Place, and Silver Lake Place, Martinez, CA 94553

Project Applicant: City of Martinez
525 Henrietta Street, Martinez, CA 94553
Tel: (925) 372-3500

Lead Agency: Same as project applicant

Lead Agency Contact: Trevor McGuire, PE, Associate Civil Engineer
Tel: (925) 372-3502 | Email: tmcguire@cityofmartinez.org

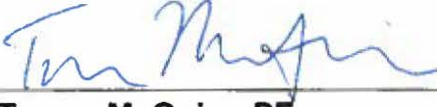
Project Description: The project generally includes slurry seals, cape seals, microsurfacing, construction of curb ramps, and pavement striping on various streets.

Exempt Status:

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(3); 15269(a));
- Emergency Project (Section 21080(b)(4); 15269(b)(c));
- Categorical Exemption: Sections 15301(c)
- Statutory Exemption:

Reason(s) why Project is Exempt:

In accordance with requirements of the California Environmental Quality Act (CEQA), this project has been determined to be categorically exempt under Section 15301(c), existing facilities because it consists of repair and maintenance of existing streets and does not expand their use beyond existing conditions.

Signature: 
Trevor McGuire, PE
Associate Civil Engineer
City of Martinez

Date: February 6, 2024



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
07-02/28/2024-057

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MARTINEZ	LEAD AGENCY EMAIL tmcguire@cityofmartinez.org	DATE 02/28/2024
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY		DOCUMENT NUMBER 2024-00057
PROJECT TITLE		

FY 2023/24 SURFACE SEAL PROJECT (CITY PROJECT NO. C1076-1)

PROJECT APPLICANT NAME CITY OF MARTINEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 372-3500
PROJECT APPLICANT ADDRESS 525 HENRIETTA STREET	CITY MARTINEZ	STATE CA
		ZIP CODE 94553

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____ 50.00
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Francesca Anonuevo Deputy Clerk
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REC #18094