



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Mar 05, 2024 12:53 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000173
State Receipt # 37030520240165

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**RESMAR EXISTING UTILITY FACILITY INFRASTRUCTURE MAINTENANCE
PROJECT ELIMINATING TREE ENCROACHMENTS (ENCROACHMENT NO. 2022.11)**

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** March 5, 2024
Posted March 5, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

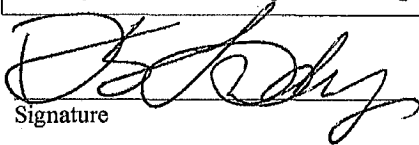
Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

| | |
|---|--|
| <p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p> | <p>FROM: Name: Helix Water District (Public Agency) Address: 7811 University Ave La Mesa, CA 91942 Telephone: (619) 667-6268</p> |
| <p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of San Diego 1600 Pacific Coast Highway San Diego, CA 92110</p> | |

| | |
|--|--|
| 1. Project Title: | Resmar Existing Utility Facility Infrastructure Maintenance Project Eliminating Tree Encroachments (Encroachment No. 2022.11) |
| 2. Project Applicant: | Helix Water District |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | Easement between 4919 Resmar Road and 4928 Resmar Road, La Mesa, CA 91941 Please see attached <u>Exhibit A</u> Vicinity Map. |
| 4. (a) Project Location – City: n/a | (b) Project Location – County of San Diego |
| 5. Description of nature, purpose, and beneficiaries of Project: | See Attached Exhibit "A" |
| 6. Name of Public Agency approving project: | Helix Water District |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Helix Water District, County of San Diego Sanitation Department, San Diego Gas & Electric |
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268) |
| (b) <input type="checkbox"/> Not a project. | State CEQA Guidelines 15050(c)(2)-(3) |
| (c) <input type="checkbox"/> Declared Emergency | (Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |
| (d) <input type="checkbox"/> Emergency Project. | (Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number: | Class 1, State CEQA Guidelines §15301 (Existing Facilities); and Class 4, State CEQA Guidelines §51304 (Minor Alterations to Land). |
| (f) <input type="checkbox"/> Statutory Exemption. State Code section number: | |

| | |
|--|--|
| (g) <input type="checkbox"/> Other. Explanation: | |
| 9. Reason why project was exempt: | The Project is categorically exempt under Class 1 because it consists of (d) maintenance of facilities and involves no expansion of use; and under Class 4 because it consists of (d) minor alterations to land. |
| 10. Lead Agency Contact Person: Telephone: | Debbie Lundy, Project Manager (619) 667-6268 |
| 11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing. | |
| 12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: | |


Signature

Date: 3-4-2024

Debra Lundy
Name

Title: Senior Right of Way Agent & Environmental Analyst

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

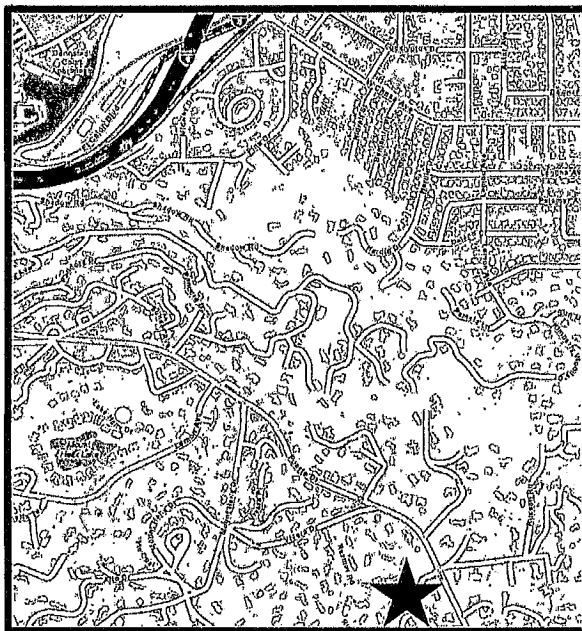
EXHIBIT A PROJECT DESCRIPTION

FORM "A" NOTICE OF EXEMPTION Resmar Existing Utility Facility Infrastructure Maintenance Project Eliminating Tree Encroachments 2022.11

The scope of work for this utility infrastructure maintenance project does not expand operations of this existing facility. The project involves removal of trees that do not fall under any local or state protections or permit requirements, which are encroaching into Helix Water District, San Diego County Sanitation District, and SDG&E existing utility facility easements. Trees are generally hazardous to utility facility infrastructure, in particular root intrusion risks causing critical pipeline failure or leakage and denigration. Further, trees within an easement obstruct access to critical facilities existing within the easement.

For Helix Water District, the removal of the encroachments within this easement enables crucial facility maintenance and access in an emergency, due to the age of the pipeline (installed in 1966), and its material, which is known to be fragile (asbestos cement). This existing segment of Helix Water District's 8-inch water main is a critical, nonlooped feed, and serves several residential dwellings.

The work commenced on November 7, 2023 and was completed on January 15, 2024. The work took place outside of the Bird Nesting Season and there were no protected tree species removed. A tree removal permit was not required.





State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 37-03/05/2024-0165
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.

| | | |
|-------------------------------------|-------------------|--------------------|
| LEAD AGENCY HELIX WATER DISTRICT | LEAD AGENCY EMAIL | DATE 03/05/2024 |
|-------------------------------------|-------------------|--------------------|

| | |
|--|---------------------------------|
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2024-0165 |
|--|---------------------------------|

PROJECT TITLE
 RESMAR EXISTING UTILITY FACILITY INFRASTRUCTURE MAINTENANCE PROJECT ELIMINATING TREE ENCROACHMENTS
 (ENCROACHMENT NO. 2022.11)

| | | |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME HELIX WATER DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER 619-667-6268 |
|--|-------------------------|------------------------------|

| | | | |
|--|-----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 7811 UNIVERSITY AVE | CITY LA MESA | STATE CA | ZIP CODE 91942 |
|--|-----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD
 Cash Credit Check Other

| | | |
|----------------|----|-------|
| TOTAL RECEIVED | \$ | 50.00 |
|----------------|----|-------|

| | |
|----------------|--|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy |
|----------------|--|

Payment Reference #: