Notice of Exemption		
PO Box 3044, 1400 Tenth S	Office of Planning and Research PO Box 3044, 1400 Tenth Street, Rm. 212 Sacramento, CA 95812-3044 From: City of V 200 Civic Center D Vista, CA 92084-6	
County Clerk County of: San Diego		
Project Title: P24-0017 -The Foothill Company, Inc. / Chevron Extra Mile , ABC Type 20 Off-Sale Beer and Wine license		
Project Location - Specific: 1211 E. Vis	sta Way	
Project Location - City: Vista	Project Location - County: San D	iego
Description of Project:		
	The Foothill Company, Inc., for approval of Special Us nd Wine license within an existing gasoline station co ta Way.	
Name of Public Agency Approving Project:	City of Vista Planning Division	
Name of Person or Agency Carrying out Project:	The Foothill Company, Inc., / Chevron Extra Mile 1211 E. Vista Way Vista, CA 92084 Contact: Amad Attisha - (619)654-4443	
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1): 15268 Declared Emergency (Sec. 21080(b) Emergency Project (Sec 21080(b)(4) Categorical Exemption. State type ar Statutory Exemptions. State code nu	(3); 15269(a)); ; 15269(b)(c)); nd section number:Class 1, Section 15301 - Exist	ing Facilities
Facilities, which is a Class 1 exemption. Class leasing, licensing, or minor alteration of etopographical features, involving negligible of determination." The proposed project consists	sed project is exempt under State CEQA Guidelines is 1 exemptions, "consists of the operation, repair, make the structures, facilities, med in no expansion of use beyond that existing at the time of a request for approval of a Special Use Permit for existing convenience store. The project would not investigated.	naintenance, permitting, chanical equipment, or me of the lead agency's r the approval of an ABC
Lead Agency Contact Person: Raffi Mangas	sarian, Associate Planner Telephone Number:	760- 643-5424
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed	on finding. by the public agency approving the project? Yes	□ No
Signature:	Pate: 03/05/24 Title: Associate	Planner
Signed by Lead Agency Signed by Applicant	Date received for filing at OPR:	