

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Wolf Reservoir and Booster Replacement Project

Lead Agency: City of Big Bear Lake, Department of Water and Power (BBLD) Contact Person: Reginal A. Lamson, General Manager
 Mailing Address: P.O. Box 1929, Phone: (760) 559-8172 / RLamson@bbldwp.com
 City: Big Bear Lake Zip: 92315 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Big Bear Lake
 Cross Streets: northeast corner of the intersection of Wolf Road and Coyote Court Zip Code: 92315
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 0.78 " N / 116 ° 50 ' 51.90" W Total Acres: 0.45
 Assessor's Parcel No.: N/ A Section: 26 Twp.: 2N Range: 1E Base: SBBM
 Within 2 Miles: State Hwy #: 18 Waterways: Big Bear Lake
 Airports: Big Bear Airport Railways: N/ A Schools: N/ A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water Infrastruct

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Reservoir MGD 0.612
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Single-Family Residential / Single-Family Residential

Project Description: (please use a separate page if necessary)

The Project consists of the installation and operation of a new 612,000-gallon water storage reservoir tank that will replace the existing 100,000-gallon (24' high, 24' diameter) Wolf Reservoir. The project also includes replacing the existing pump station at the project site with a new Booster Pumping Station, including concrete block building and a metal roof. The new steel tank that will be approximately 36 feet in height and 58 feet in diameter.

..... (continued on next page)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project Description (continued):

.... The project site will be graded and lowered about 8.5 feet to a base elevation of 7,406.66 feet above mean sea level (AMSL). The high-water line will be at an elevation of approximately 7,437.66 feet AMSL. Additionally, the portion of the existing access road located within the project site will be improved. The new welded steel tank will maintain about four feet of freeboard to protect the reservoir from sloshing damage during an earthquake. Also, the steel I-beam roof rafters will be constructed on the exterior of the roof to provide additional protection during an earthquake from sloshing damage.

The proposed foundation system will be a reinforced concrete ring wall foundation system. The maximum safe soil bearing pressure for dead plus live loads will be 4,000 pounds per square foot (PSF). Associated site improvements will consist of new inlet/outlet piping, and drainpipes, installing a side outlet universal joint, new site pavement improvements, and chain-link fencing as needed to control potential trespass.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 7, 2024 Ending Date April 6, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>City of Big Bear Lake, Dept. of Water and Power</u>
Address: <u>P.O. Box 2307</u>	Address: <u>P.O. Box 1929, 41972 Garstin Driver</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>Big Bear Lake, CA 92315</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(760) 559-8172 / RLamson@bbldwp.com</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 3-5-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.