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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 11, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024030301  
**PK-ARPA009 Santa Ana River Bottom (SARB) Maintenance Building**

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The lead agency has requested to remove a duplicate document for this project. Refer to the attachment(s): **\_MEMORANDUM to OPR**. All other project information remains the same.