

This notice was posted on 07/15/2024  
and will remain posted for a period of thirty days  
through 08/15/2024

Deva Marie Proto, County Clerk  
BY: Carrie Anderson  
Carrie Anderson, Deputy Clerk

Doc No.49-07152024-218

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive Room 103  
Santa Rosa, CA 95403

From:

Public Agency: City of Santa Rosa  
Address: Transportation and Public Works Dpt.  
69 Stony Circle, Santa Rosa, CA 95401  
Contact: Felicia Ong, Assistant Engineer  
Phone: (707) 543-3864

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2024030295

Project Title: Santa Rosa Creek Trail—Dutton Avenue Access (West Side) Project

Project Applicant: City of Santa Rosa, Transportation and Public Works Department

Project Location (include county): 408 Duncan Street, NW side of Dutton Ave/Santa Rosa Creek, Sonoma County

Project Description:

The City of Santa Rosa plans to implement a new access pathway to the existing Santa Rosa Creek Trail located at the northwest intersection of Dutton Avenue and Santa Rosa Creek within the City of Santa Rosa. The proposed access pathway segment would be approximately 250 feet long.

This is to advise that the City of Santa Rosa has approved the above  
( Lead Agency or  Responsible Agency)

described project on July 9, 2024 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Santa Rosa, Transportation and Public Works Department, 69 Stony Circle, Santa Rosa, CA 95401

Signature (Public Agency): Monet Sheikh Title: Environmental Coordinator

Date: July 11, 2024 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-07152024-218

STATE CLEARINGHOUSE NUMBER (If applicable)  
2024030295

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA TRANSPORTATION AND PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 07/15/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0715-02	

PROJECT TITLE  
SANTA ROSA CREEK TRAIL—DUTTON AVENUE ACCESS (WEST SIDE) PROJECT

PROJECT APPLICANT NAME CITY OF SANTA ROSA TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-3864
PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,916.75 | \$ <u>2,916.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ _____           |
| <br>  |            |                    |
| <input type="checkbox"/> Exempt from fee  |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                    |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                    |
| <hr/>   |            |                    |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____           |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ <u>50.00</u>    |
| <input type="checkbox"/> Other  |            | \$ _____           |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED** \$ 2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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