## PLEASE POST FOR THIRTY (30) DAYS FROM FILING

## NOTICE OF DETERMINATION

DATE RECEIVED FOR FILING:

TO: \_\_\_Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 FROM: CITY OF FRESNO Planning and Development Dept. 2600 Fresno Street, Room 3043 Fresno, CA 93721-3604

MAY 0 6 2024 TIME 3:31 pm

FRESNO COUNTY CLERK

X County Clerk
 County of Fresno
 2220 Tulare Street
 Fresno, CA 93721

Cyan Edmisten

n 21152 of the Public Resources

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

PROJECT TITLE:

### City of Fresno

Environmental Assessment No. P22-01126 for Development Permit Application No. P22-01126

State Clearinghouse Number (If subject to Clearinghouse)

**Lead Agency Contact Person** 

Area Code/Telephone

City of Fresno Planning & Development Dept Thomas Veatch, Planner III

(559) 621-8076

#### **PROJECT LOCATION:**

2024030362

Development Permit Application No. P22-01126 pertains to approximately ±10.49 acres of property. The subject property is located on north side of East North Avenue between State Route SR-99 and South Cedar Avenue in the City and County of Fresno, California (APN: 487-140-72) in the City and County of Fresno, California. The project site is located in W Mount Diablo Base & Meridian, Township T.14S, Range R.20E, Section 23.

#### PROJECT DESCRIPTION:

Development Permit Application No. P22-01126, was filed by Eric Tange of Galloway & Company on behalf of the Central California Food Bank, pertaining to a total of ±10.49 acres located on the north side of East North Avenue between State Route 99 and South Cedar Avenue. The applicant proposes to expand the existing Central California Food Bank warehouse by removing and replacing one existing canopy with an expanded larger structure and converting and expanding an existing open-air canopy to an enclosed racked warehousing and office space. The expansion area would total 30,761 sq. ft., resulting in a total warehouse size of 125,857 sq. ft. Approximately 8,311 sq. ft. of the expanded area would be utilized as office space. The remaining 22,450 sq. ft. would be used for existing operations. To expand the existing facilities, the number of parking spaces would be reduced from 213 spaces to 205 spaces. The applicant also proposes minor site improvements related to parking configuration and utility relocation.

E202410000063

This is to advise and certify that the City of Fresno, the Lead Agency, approved the environmental finding and assessment prepared for the above-described project on November 28, 2022. The following determinations have been made regarding this project:

The project ([ ] will [X] will not) have a significant effect on the environment.

2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

[X] A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

[ ] A determination of project conformity to the Fresno General Plan Program Environmental Impact Report (City of Fresno PEIR No. SCH No. 2019050005) was made. (Fresno County Clerk File No. E201410000345)

Mitigation measures ([X] were | ] were not) made a condition of the approval of the project.

4. A statement of Overriding Considerations ([ ] was [X] was not) adopted for this project.

5. Findings ([X] were [ ] were not) made pursuant to the provisions of CEQA.

The above-described environmental assessment, together with the full initial study, comments and responses and record of project approval, is available to the general public at the City of Fresno Planning and Development Department, 2600 Fresno Street, Room 3043, Fresno, California 93721-3604 or by contacting Thomas Veatch at thomas.veatch@fresno.gov.

Ralph Kachadowian

May 6, 2024

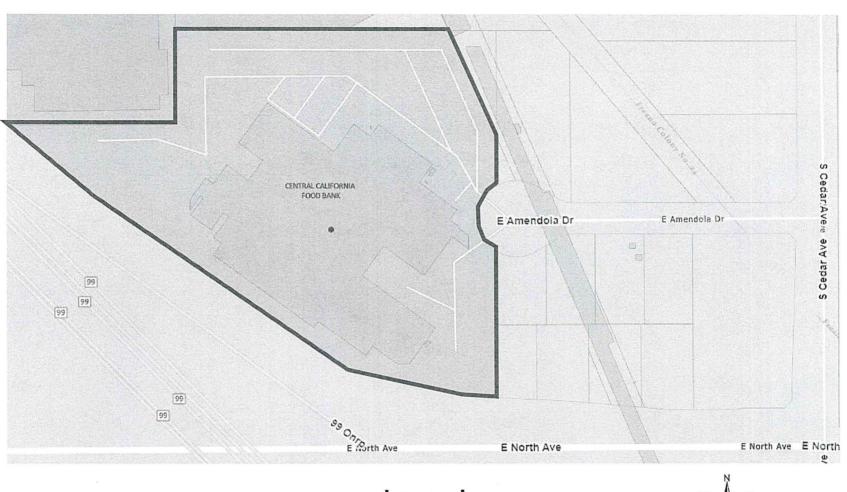
Ralph Kachadourian

Date

Supervising Planner

Attachments: Project Vicinity Map

# Exhibit A: Vicinity Map



## **Legend**

Subject Property



		RECEIPT N	1UME	BER:		
		E20241000	0063			
		STATE CLE	EARI	NGHOUSE N	IUMBER (if applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY	LEAD AGENCY EMAIL			DATE		
CITY OF FRESNO				03/08/2024		
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER		
FRESNO COUNTY				E202410000063		
PROJECT TITLE						
EA FOR DEVELOPMENT PERMIT APP NO. P22-01126						
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL			Т	PHONE NUMBER		
CITY OF FRESNO				(559) 621-8046		
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
2600 FRESNO STREET	FRESNO	CA		93721		
PROJECT APPLICANT (Check appropriate box)  X Local Public Agency School District	Other Special District	☐ Stat	te Age	ency	☐ Private Entity	
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)		\$4,051.25	\$_		0.00	
X Mitigated/Negative Declaration (MND)(ND)		\$2,916.75	\$_		2,916.75	
X Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25	\$ _		0.00	
Exempt from fee  Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy	y) 					
Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00	\$_		0.00	
X County documentary handling fee		\$50.00	\$		50.00	
Other			\$_		0.00	
PAYMENT METHOD:						
Cash X Credit Check Other	TOTAL I	RECEIVED	<b>\$</b> _		2,966.75	
Cyan Edmisten	ICY OF FILING PRINTED N  Edmisten Deputy Clerk	AME AND TIT	LE			
Cyan Edmisten						