

Clerk of the Board of Supervisors CEQA Document Filing SAP Transfer Request

Please complete the following information and submit to the Clerk of the Board with the associated CEQA documentation for filing.

Clerk of the Board staff will initiate a Journal Transfer (ZJ) in SAP for department staff approval.

Department Name				Public Works					
Department Contact				Lacy Blackwell					
Contact Phone Number				387-8109					
Project Name				February 2024 Storms Emergency Road and Culvert Repairs- Beekley Road and Oak Glen Road					
Approved by the Board of Supervisors				Board Meeting Date Agen			la Item Number		
(if applicable)			Board Mooning B						
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General Ledger	General Ledger Amount Cost Center/li						xt		
52002135								4 Storms Emergency	
				Road and Culvert Re			airs- Beekley Road		
						and Oak Glen Road Beekley Road- 160		:00042 (E00/)	
						Oak Glen Road- 604			
Special Instructions:									
Arlene B. Chun				A100 1 3/11/2024					
Requestor Name:				Requestor Signature			Date		
rtoquootor rtai				-	_			Date	
Tracie Velasco/ Accountant I				Tracie Velasco				3/11/2024	
Department Approver Name				Department Approver Signature			Date		
a									
Clerk of the Board use:									
Processed by:				Date Document No			mber		

Notice of Exemption

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 Clerk of the Board of Supervisors San Bernardino County 385 North Arrowhead Avenue, Second Floor	From: San Bernardino County Department of Public Works Environmental Management Division 825 E. Third Street, Room 123 San Bernardino, CA 92415-0835			
San Bernardino, CA 92415-0130				
Project Description	Applicant			
Project Title: San Bernardino County Department of Public				
Works - Emergency Road and Culvert Repairs – Beekley Road and Oak Glen Road	San Bernardino County Dept. of Public Works			
Project Location: Beekley Road between Phelan Road and	825 E. Third Street			
State Highway 138 in the unincorporated community of Phelan.	Address			
Oak Glen Road at Little San Gorgonio Creek Crossing southwest of Riley's Farm in the unincorporated community of	San Bernardino, CA 92415-0835			
Oak Glen.				
Project Description: Heavy rainfall in February 2024, resulted	(909) 387-8109			
in significant flooding and sediment, rock and debris deposition and scour, damaging roads and road culverts, resulting in an imminent threat to life and property. Local and State Emergency Proclamations have been issued for San Bernardino County. Emergency repair work includes, but is not limited to, removal of	Phone Representative			
sediment, rock and debris in roadways, culverts, and areas	Lacy Blackwell			
adjacent to roadways, and to repair damaged road surfaces, shoulders, culverts, and adjacent road drainage features. Native	Name			
material will be used onsite for repairs and excess transported	Same as Applicant			
offsite.	Address			
Arlene B. Chun, M.S., P.E.				
Lead Agency Contact Person				
(909) 387-8109	Same as Applicant			
	Phone			
Exempt Status: (check one)				
 Ministerial [Sec. 21080(B)(1); 15268]; Declared Emergency [Sec. 21080(B)(3); 15269(a)]; Emergency Project [Sec. 21080(B)(4); 15269(d)]; Categorical Exemption. State type and section: Statutory Exemptions. State code number: Other Exemption: Section 15269 (b) Emergency Repairs Section 15269 (c) Specific Actions Taken to Mitigate an Emergency 				
Pagagna why project is exempt. Section 45000(a) of the Call	fornia Environmental Quality Act (CEQA) Quid-lines			
Reasons why project is exempt: Section 15269(a) of the Cali allows for emergency repairs to an area in which a State of Governor Newsom declared a State of Emergency on Februarepairs to publicly or privately owned facilities to maintain s Section 15269 (c) allows for specific actions taken to mitigate emergency work on existing highways damaged by flooding a	Emergency has been proclaimed by the Governor. ary 5, 2024. Section 15269(b) allows for emergency ervice essential to public health, safety, or welfare. for an emergency, and Section 15269 (d) authorizes			
Signature Arlene B. Chun, M.S., P.E.	rvironmental Mgmt. Division 3/11/2024 Title Date			
⊠ Signed by Lead Agency				
Date received for filing at OPR: N/A	_			