

Notice of Exemption

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

From: San Bernardino County
 Land Use Services Department
 Planning Division
 385 North Arrowhead Avenue, First Floor
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 2/23/24

Removed On: 4/8/24

Receipt No: 36-02232024-129
 Applicant

Project Description

APN:	3038-121-06.
APPLICANT:	Merrell Johnson Engineering
PROPOSAL:	Tentative Parcel Map (TPM 20373) to create four 2.5-acre parcels on 10 gross acres at 8228 Tumbleweed Road, Phelan in the Rural Living Land Use Category and Phelan/Pinon Hills Rural Living Zoning District 1 st Supervisorial District.
PROJECT#:	PROJ-2021-00093
COMMUNITY:	Phelan
LOCATION:	8228 Tumbleweed Road, Phelan, CA

Merrell Johnson Engineering
 Name

2221 US Hwy 18
 Address

Apple Valley, CA 92307

(760) 240-8000
 Phone

Representative

Same as Above
 Name

Address

Phone

Reuben J. Arceo, Contract Planner
 Lead Agency Contact Person
(909) 387-4110
 Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Other Exemption: 15061 (b)(3) Common Sense Exemption

Reasons why project is exempt: Based on the Environmental Analysis, the subdivision does not create activities that may have a significant effect on the environment and therefore meets the criteria to qualify for the Common-Sense exemption pursuant to CEQA Guidelines §15061(b)(3). The exemption adopted for this project reflects the County's independent judgment in making this determination.

Reuben J. Arceo Contract Planner 2/19/24
 Signature Reuben J. Arceo Title Date

Signed by Lead Agency Signed by Applicant
 Date received for filing at OPR: _____

COUNTY OF SAN BERNARDINO
 CLERK OF THE BOARD OF SUPERVISORS
 2024 FEB 23 PM 1:29
 CALIFORNIA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02232024 — 129
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD	LEAD AGENCY EMAIL	DATE 02232024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

APN: 3038-121-06

PROJECT APPLICANT NAME Merrel Johnson Engineering	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 240-8000
PROJECT APPLICANT ADDRESS 22221 US Hwy 18	CITY Apple Valley	STATE CA
		ZIP CODE 92307

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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