



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 03112024 — 177  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Loma Linda-Community Development Dept.	LEAD AGENCY EMAIL	DATE 03112024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Single-Family Residence Application No. P23-095**

PROJECT APPLICANT NAME Hamid Hamoodi	PROJECT APPLICANT EMAIL ncampbell@lomalinda-ca.gov	PHONE NUMBER (909) 799-2827
PROJECT APPLICANT ADDRESS 25541 Barton Road	CITY Loma Linda	STATE CA
		ZIP CODE 92354

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <br>  |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

**PAYMENT METHOD:**

#1912

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk



# NOTICE OF EXEMPTION

CLERK STAMP (Date Filed/ Posted):

DATE FILED & POSTED

Posted On: 3/11/24

Removed On: 4/23/24

Receipt No: 36-03112024-177

TO: X Clerk of the Board of Supervisors  
San Bernardino County  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Loma Linda  
Community Development Department  
25541 Barton Road  
Loma Linda, CA 92354

- Project Title: Single-Family Residence Application No. P23-095
- Project Applicant: Ham id Hamoodi
- Project Location - Specific: 11216 Bonita Ln.. APN: 0292-131-44
- Project Location - City: Loma Linda
- Project Location - County: San Bernardino
- Description of nature, purpose, and beneficiaries of project: The proposed project is the construction of a 1,482 square foot single-family residence on a vacant lot.
- Name of Public Agency approving project: City of Loma Linda
- Name of Person or Agency carrying out project: City of Loma Linda/Agency
- Exempt status: (Check One)
  - Ministerial project
  - Not a project
  - Emergency project
  - Categorical exemption: Class 3. Section 15303(a)
  - Declared emergency
  - Statutory exemption. State Code Section Number:
  - Other:
- Reason why the project was exempt. Section 15303(a), applies to the construction of a single-family residence in a residential zone.

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
2024 MAR 11 PM 4:20

### Lead Agency

Contact Person: Nicole Campbell, Associate Planner

Telephone: (909) 799-2827

Email: [ncampbell@lomalinda-ca.gov](mailto:ncampbell@lomalinda-ca.gov)

### If filed by applicant

- Attach certified document of exemption finding.
- Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

Signed by Lead Agency  Signed by Applicant

Nicole Campbell  
Nicole Campbell, Associate Planner

Date: March 7, 2024