

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Finkbiner Park Multi-Benefit Stormwater Capture

Lead Agency: City of Glendora Contact Person: Maliha Ansari
Mailing Address: 116 East Foothill Boulevard Phone: 626-914-8294
City: Glendora Zip: 91741 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Glendora
Cross Streets: North Minnesota Avenue & East Dalton Avenue Zip Code: 91741
Longitude/Latitude (degrees, minutes and seconds): 34°08'14" N/117°51'43" W Total Acres: 3.8
Assessor's Parcel No.: _____ Section: _____ Twp: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy. #: I-210 Waterways: Little Dalton Wash, Big Dalton Wash, San Dimas Wash
Airports: N/A Railways: LA County Metro Schools: La Fetra ES, Sellers ES, Glendora HS

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
- Early Cons Supplement/Subsequent EIR EA Final Document
- Neg Dec (Prior SCH No.) Draft EIS Other: _____
- Mit Neg Dec Other: _____ FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational _____
- Recreational _____
- Water Facilities: Type Stormwater Capture & Treatment MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
- Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
- Air Quality Geologic/Seismic Septic Systems Water Quality
- Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
- Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
- Coastal Zone Noise Solid Waste Growth Inducement
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
- Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
- Fiscal Other: Energy, Wildfire

Present Land Use/Zoning/General Plan Designation:

Open Space / Open Space / Single-family Estate (E-7)

Project Description: (please use a separate page if necessary)

The Project proposes a regional stormwater runoff capture facility located beneath the park's ballfields to treat and infiltrate runoff diverted from Little Dalton Wash and Los Angeles County Flood Control District's MTD 1129. The Project would include in-kind replacement of demolished recreation facilities, creation of a green alley through installation of permeable paving, and a recirculating stream with path and native landscaping.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>7</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>4</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input checked="" type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input checked="" type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # <u>5</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		Other: _____
<input type="checkbox"/>	Health Services, Department of		Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date: March 14th

Ending Date: April 12th

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: City of Glendora

Address: 225 South Lake Avenue, Suite 1000

Address: 116 East Foothill Boulevard

City/State/Zip: Pasadena, California 91101

City/State/Zip: Glendora, California 91741

Contact: Jillian Neary

Phone: 626-914-8294

Phone: 626.204.6539

Signature of Lead Agency Representative: _____

 Maliha Ansari

Date: March 6, 2024

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.