



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:  
 30 — 03/11/2024 — 0169  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF IRVINE LEAD AGENCY EMAIL DATE 03/11/2024

COUNTY/STATE AGENCY OF FILING Orange DOCUMENT NUMBER 202485000173

PROJECT TITLE

**SIGN PROGRAM MODIFICATION WITH ADMINISTRATIVE RELIEF FOR VON KARMAN/ALTON INDUSTRIAL...**

PROJECT APPLICANT NAME STELLAR INSTALLATIONS PROJECT APPLICANT EMAIL PHONE NUMBER (951) 310-2896

PROJECT APPLICANT ADDRESS 400 COMMERCIAL WAY CITY LA HABRA STATE CA ZIP CODE 90631

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  School District  Other Special District  State Agency  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

**PAYMENT METHOD:**

- Cash  Credit  Check  Other TOTAL RECEIVED \$ 50.00

SIGNATURE X AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-031112024-0169

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder



\* \$ R 0 0 1 4 8 2 7 0 0 9 \$ \*  
202485000173 2:31 pm 03/11/24  
477 Vitlndx Z01  
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

SIGN PROGRAM MODIFICATION WITH ADMINISTRATIVE RELIEF FOR VON  
KARMAN/ALTON INDUSTRIAL CENTER (00911531-PSS)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

MAR 11 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:           C.H           DEPUTY

FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON March 11, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# NOTICE OF EXEMPTION



**TO:**  State of California  
Office of Planning & Research  
PO Box 3044  
Sacramento, CA 95812-3044

**FROM:** City of Irvine  
Community Development Department  
PO Box 19575  
Irvine, CA. 92623-9575  
**Attn: Hernan DeSantos  
Senior Planner  
949-724-6441**

County Clerk  
County of Orange  
PO Box 238  
Santa Ana, CA 92702

**SUBJECT:** Filing of **Notice of Exemption** in compliance with Section 15062 of the Public Resources Code.

**Project Title and File No.:** Sign Program Modification with Administrative Relief for Von Karman/Alton Industrial Center (00911531-PSS)

**Project Location:** (include County) The project is located at 17138 Von Karman Avenue in the City of Irvine, County of Orange.

**Project Description:** The project is a Sign Program Modification with Administrative Relief for a business identification wall sign. Additionally, the Sign Program Modification includes a request for a Super Graphic Sign.

**Approving Public Agency:** City of Irvine  
Planning Commission  
PO Box 19575  
Irvine, CA 92623-9575

**Approval Date:** March 7, 2024  
**Resolution No.** 24-3943

**Project Applicant:** Stellar Installations  
400 Commercial Way  
La Habra, CA 90631  
Attn: Ryan Ybarra  
951-310-2896

**FILED**

**MAR 11 2024**

**Exempt Status:**  
(check one)

- Ministerial (Section 21080(b)(1); 15268)
- Declared Emergency (Section 21080(b)(3); 15269(a))
- Emergency Project (Section 21080(b)(4); 15269(b)(c))
- Statutory Exemption:
- Categorical Exemption: Section 15311, Class 11 for Accessory Structures
- General Rule Exemption (Section 15061(b)(3))

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H. DEPUTY

**Reasons Why Project Is Exempt:** Project is exempt pursuant to CEQA Guidelines Section 15311 (Class 11) Accessory Structure. Class 11 consists of consists of the construction, or replacement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities.

Hernan DeSantos, Senior Planner  
Name and Title

Signature

March 7, 2024  
Date