



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 5, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024030569  
**General Plan Amendment No. PA-2100261, Zone Reclassification No. PA-2100262, & Major Subdivision No. PA-2300212**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **\_2024030569.zip**. All other project information remains the same.