

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Skylinks Regional Stormwater Capture Project

Lead Agency: City of Long Beach Contact Person: Tammy Takigawa

Mailing Address: 411 West Ocean Boulevard, 5<sup>th</sup> Floor Phone: (562) 570-6206

City: Long Beach Zip: 90802 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Long Beach

Cross Streets: Clark Avenue, near Conant Street Zip Code: 90808

Longitude/Latitude (degrees, minutes and seconds): 33  49  22.40  N/ -118  08  05.64  W Total Acres: 1.6

Within 2 Miles: State Hwy # I-405 Waterways: Los Cerritos Channel

Airports: Long Beach Airport Railways: \_\_\_\_\_ Schools: Long Beach CC, Burcham ES

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI OTHER:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec Prior (SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Others: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Planned Unit Development  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: CEQA Clearance

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power Type MW  
 Educational: \_\_\_\_\_  Waste Treatment Type MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other Regional Stormwater Capture Project

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

The project site is zoned Park Zone (P) and has a General Plan Land Use PlaceType is Open Space (OS).

**Project Description:**

The proposed project would be to construct a regional stormwater capture and filtration facility located beneath a 1.6-acre undeveloped area at the northeast corner of the Skylinks Golf Course in the City of Long Beach. Currently, stormwater flow adjacent to the project site travels down the existing Los Angeles County Flood Control District (LACFCD) improved Los Cerritos Channel (also known in this area as Wardlow Channel) and bypasses the project site. The proposed project would intercept storm flows in the channel and divert them to an underground storage basin. From there, the flows would either be pumped up to vegetated storage ponds or be allowed to infiltrate to recharge the groundwater. Excess water from the ponds would flow back into the Los Cerritos Channel.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> S	Air Resources Board	<input checked="" type="checkbox"/> S	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/> S	Caltrans District # <u>7</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> S	Regional WQCB # <u>Los Angeles (R4)</u>
<input type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/> S	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/> X	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/> S	Fish & Game Region # <u>5</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/> S	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/> S	Native American Heritage Commission		

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 18, 2024 Ending Date April 17, 2024

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Tetra Tech, Inc.</u>	Applicant: <u>Department of Public Works - Tammy Takigawa, PE, QSP/D</u>
Address: <u>5383 Hollister Avenue, Suite 130</u>	Address: <u>411 W. Ocean Blvd, 5<sup>th</sup> Floor</u>
City/State/Zip: <u>Santa Barbara, CA, 93111</u>	City/State/Zip: <u>Long Beach, CA 90802</u>
Contact: <u>Mary McKinnon</u>	Phone: <u>(562) 570-6206</u>
Phone: <u>(909)382-5119</u>	

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Signature of Lead Agency Representative:  Date: March 12, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.