

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lassen National Forest (LNF) Eagle Lake Ranger District (ELRD) Hazard Tree Management Project Lassen County, California Prepared by: Honey Lake Valley Resource Conservation District Lassen County, CA March

Lead Agency: Honey Lake Valley RCD **Contact Person:** Kelsey Marks
Mailing Address: 170 Russell Ave, Suite C **Phone:** 530-260-0067
City: Susanville **Zip:** 96130 **County:** Lassen

Project Location: County: Lassen City/Nearest Community: Susanville
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: +/-6,750 acres
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Employees _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Forestry _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Forested Land

Project Description: (please use a separate page if necessary)

The Dixie Fire began on July 13, 2021 by a PG&E powerline and was contained on October, 25, 2021. The wildfire burned 963,309 acres. It was the largest single source wildfire in recorded California history. The fire resulted in expansive stretches of fire-killed and fire-damaged trees adjacent to National Forest System roads, trails, and facilities managed by LNF ELRD that now present a safety hazard. The primary purpose of this project is to provide for the safe use of National Forest System roads, trails, and facilities to the public, Forest Service staff, firefighters, emergency response personnel, law enforcement, private inholding landowners, contractors, special use permit holders, and others. Portions of the project area also contain hazard trees requiring abatement due to mortality or damage by insects and disease, drought, or other stressors either before or after the fire. Many of these trees are structurally unsound and are likely to fall within the next several years, posing a serious risk of injury or death to people using roads, trails, and other facilities in the area. If hazard trees are left unabated, they may fall on roads, trails and facilities and either cause direct injury or death to people (tree falls directly on a person) or indirect injury or death (for example, a tree falls across a road and a driver strikes the downed tree after coming around a blind curve). Providing a safe environment for both public and administrative use of affected roads, trails, and facilities, is a priority for the Forest Service. The Chief of the Forest Service and the Regional Forester repeatedly stress that the safety of the public and employees is of central concern. Therefore, identification and mitigation of hazard trees on National Forest System lands is necessary to fulfill the Forest Service's mission.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/15/2024 Ending Date 4/15/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>TCK Ecological Consulting</u>	Applicant: <u>Lassen Fire Safe Council</u>
Address: <u>705-670 Hwy 395 E</u>	Address: <u>1825 Main St</u>
City/State/Zip: <u>Susanville, CA 96130</u>	City/State/Zip: <u>Susanville, CA 96130</u>
Contact: _____	Phone: <u>5302515560</u>
Phone: <u>(530) 260-0934</u>	

Signature of Lead Agency Representative:  Date: 3/15/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.